

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082526

99 OCT -7 AM 8:59

MORRIS W. CARTER  
RECORDER

HF: 303E Haynes

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Bankers Trust Company of California, N.A., as Custodian or Trustee, in consideration of the sum of \$21,250.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 7<sup>th</sup> day of June, 1999, in Cause No. 45D03 9902 CP 00335 wherein Bankers Trust Company of California, N.A., as Custodian or Trustee, was Plaintiff, and Clarence E. Haynes, was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

**LOT 10 IN BLOCK 2 IN GALLAGHER'S FIRST ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6 PAGE 40, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**  
Commonly known as: 1217 Taft Street, Gary, IN, 46404

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

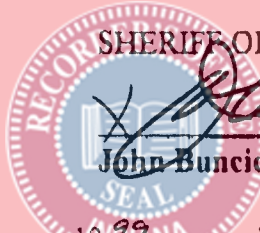
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3<sup>rd</sup> day of Sept, 1999.

STATE OF INDIANA )

SHERIFF OF LAKE COUNTY INDIANA

) SS:

COUNTY OF LAKE )



John Buncich, Sheriff

On the 3<sup>rd</sup> day of Sept, 1999, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary Ann Jones

Printed MARY ANN JONES Notary Public, a resident of Lake County, Indiana

My Commission Expires April 5, 2007

This instrument prepared by David L. Foutty, Attorney at Law, DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 04 1999

GRANTEE ADDRESS:  
C/O ADVANTA MORTGAGE CORP., USA  
10790 RANCHO BERNARDO DR.  
SAN DIEGO, CA 92127

PETER BENJAMIN  
LAKE COUNTY AUDITOR

10.00  
E.P.  
9005

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