08/03/1929 17:48

STATE OF INDIAL: LAKE COUNTY FILED FOR RECOND

99082522

3176240392

99 OCT -7 AH 8: 57

MOLHIS W. CARTER SHERIFF'S DEED RECORDER

HF: 979D Spye

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Norwest Bank Minnesota, as Trustee for the AMRESCO Residential Securities Mortgage Loan Trust 1998-2, in consideration of the sum of \$31,663.33 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 16th day of April, 1999, in Cause No. 45D03 9901 CP 00031 wherein Norwest Bauk Minnesota, as Trustee for the AMRESCO Residential Securities Mortgage Loan Trust 1998-2, was Plaintiff, and Ernest K. Spye, et al., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 20, IN BLOCK 2 IN GARY HILLCREST ADDITION TO THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28, PAGE 57, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, the Lake County Recorder!

Commonly known as: 1983 McKinley Street, Gary, IN, 46404

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this day of aux, 1999. STATE OF INDIANA COUNTY OF LAKE John Buncich, Sheriff On the 6+1 day of , 1957, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed. IN WITNESS WHEREOK, I have hereunto set my hand and official seal.
Signature: Printed: Sylv Coulcs Notary Public, a resident of County, Indiana My Commission Expires: SYLVIThis instrument prepared by David L. Foutty, Attorney at Law Entered FOR TAXATION SUBJECT TO NOTARY PUBLIC STATE OF INDIANA FINAL ACCEPTANCE FOR TRANSFER. LAKE COUNTY MY COMMISSION EXP APR. 19,2007

> CHANTE ALURESS CIO ADVANTA MORTGAGE CORP., MSA 10790 RANCHO BERNARDO RO. MI DEGO, CA 92127

OCT 04 1999 **GRANTEE ADDRESS:** CIO ADVANTA MORTGAGE CORP. USA

10780 RANCHO BERIS SAN DIEGO, CA \$2127

PETER BENJAMIN LAKE COUNTY AUDITOR

000295