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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

199 OCT -6 AM II: 01

MORAIS W. CARTER RECORDER

FMG #: 0072724163 NAME: JOHN CROWLEY P/O DATE: 09/21/1999

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

JOHN CROWLEY 10 CLIFF STREET

MARBLEHEAD MA ò-

## **RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by	
JOHANNAH CROWLEY, HIS WIFE	to
THE FIRST MORTGAGE CORPORATION OCUMENT IS	
dated July 30th , 1993 , and recorded on 08/09/1993	in Mortgage
Record, page, and/or Instrument # 9305173	3*,
of the records in the office of the Clerk of ocu LAKE t is the property of	County,
INDIANA , is hereby fully released and satisfied.	, and the second
See attached for Legal Description.	56
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its pro	per officers, they
being thereto duly authorized, this 29th day of September , 1999 .  FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.	
CARL L GOETZ WILLIAM R BUEGE	
ASSISTANT SECRETARY THE CAROLINITY VICE PRESIDENT	
State of WISCONSIN ) SS:	
County of MILWAUKEE )	
Before me, the undersigned, a Notary Public in and for said County and State this 29th September, 1999, personally appeared WILLIAM R BUEGE	_ day of 
and CARL L GOETZ , the VICE PRESIDENT	· · · · · · · · · · · · · · · · · · ·
and ASSISTANT SECRETARY respectively, of	
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.	
who as such officers for and on its behalf acknowledged the execution of the foregoing instrume	ent.
Witness my hand and Notarial Seal	
My commission expires: 06/22/2003	
LISETTE HOLT  NOTARY PUBLIC STATE OF WISCONSIN  MY COMMISSION EXPIRES JUNE 22, 2003	Notary Public

12,00 12,00

IN\_REL (040)

Loan No. 0072724163 JOHN CROWLEY

## LEGAL DESCRIPTION

\*RE-RECORDED 12-21-1993 AS DOCUMENT NO. 93086312 TO CORRECT THE PUD RIDER. LAST ASSIGNED TO FLEET REAL ESTATE FUNDING CORP. DATED 08-01-1995, RECORDED 11-22-1995 AS DOCUMENT NO. 95071187.

## Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!