

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -6 AM 11:01

MORRIS W. CARTER
RECORDER

Return Documents To:
ATTN: RELEASE DEPARTMENT
AURORA LOAN SERVICES INC. 99082460
P. O. BOX 1706
SCOTTSBLUFF, NE 69363-1706
Loan No. 5721733-5570

This form was prepared by: AMERIQUEST MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY RD., STE. 200, ORANGE, CA 92868, tel. no.: (714) 541-9960

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERIQUEST MORTGAGE COMPANY

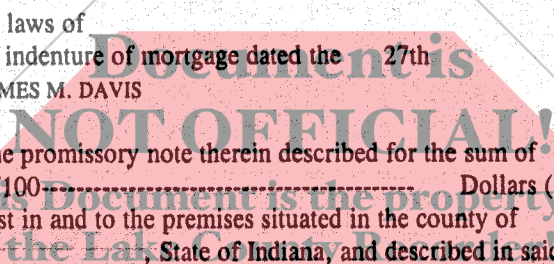
organized and existing under the laws of the State of Delaware, party of the first part,
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does
grant, sell, assign, transfer and set over unto

AURORA LOAN SERVICES INC.

organized and existing under the laws of _____, party of the second part, its
successors and assigns, a certain indenture of mortgage dated the 27th day of May
A.D. 1998, made by JAMES M. DAVIS

to it, securing the payment of one promissory note therein described for the sum of Thirty Seven
Thousand Five Hundred and no/100 Dollars (\$ 37,500.00),
and all its rights, title and interest in and to the premises situated in the county of

LAKE



LAKE State of Indiana, and described in said mortgage as follows, to-wit:

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. 98040532 4/1/98 together with the said note therein described
and the money due or to grow due thereon, with the interest: 10.500

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by Barbara E. Boykin
its Agent, and attested by Agnes Sanchez

Agent and its corporate seal to be hereunto affixed this
31st day of May, A.D. 1998

ATTEST:

AMERIQUEST MORTGAGE COMPANY

Agnes Sanchez - Agent
State of California
County of ORANGE
On 05/31/98

By: Barbara E. Boykin - Agent

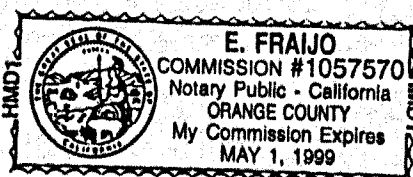
, before me E. Fraijo

, personally appeared

Agnes Sanchez and Barbara E. Boykin, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the Assignment.

E. Fraijo

Indiana Assignment of Mortgage 12/95
VMP-995(IN) (9512) VMP-1163 (9301)
VMP MORTGAGE FORMS - (800)521-7291
8533549 IN
ASSIGN_IN (rev. 10/97)



RECORD FIRST

10.00
1913