

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082452

99 OCT -6 AM 10:59

MORRIS W. CARTER  
RECORDER

0360-036-40429

**RELEASE OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby RELEASE(S) the mortgage executed by **MYERS, JOHN V. & MYERS, KAREN R.** in favor of **UNITED COMPANIES LENDING CORPORATION** dated 23 day of January, 1996, and recorded on **JANUARY 25, 1996**, in the Office of the Recorder of **LAKE** County, Indiana as Instrument No. **96005417** (by virtue of an assignment (s) of record in Mortgage Book \_\_\_\_\_ Page \_\_\_\_\_ in aforesaid records).

Dated: **July 15, 1999**

This Document is the property of  
the Lake County Recorder!

**UNITED COMPANIES LENDING CORPORATION**

*Pamela H. Welch*  
Pamela H. Welch, Vice President

**CORPORATE ACKNOWLEDGMENT**

**STATE OF LOUISIANA  
PARISH OF EAST BATON ROUGE TO WIT:**

**BEFORE ME**, the undersigned notary public duly qualified in the abovesaid parish and state, and before the undersigned witnesses, personally came and appeared, **Pamela H. Welch**, who declared and acknowledged to me that he/she is the Vice President of **UNITED COMPANIES LENDING CORPORATION**, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

**SIGNED** at Baton Rouge, Louisiana, on the **15** day of **July, 1999**.

*Janine DeMari*  
Janine DeMari, Witness

*Karl J. Gaspard*  
Karl J. Gaspard, Witness

BY: *Pamela H. Welch*  
Pamela H. Welch, Vice President

*Lisa Achord*  
**LISA ACHORD, NOTARY PUBLIC**  
Commissioned in the Parish of Livingston,  
Qualified to act in the Parish of East Baton Rouge,  
State of Louisiana.

My Commission is for Life.

This instrument was prepared by and return to:

United Companies Lending Corporation  
P. O. Box 2787  
Baton Rouge, LA 70821-2787  
Attn: Mortgage Release

*Janine DeMari*

10:50  
2013438