

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082451

99 OCT -6 AM 10:59

MORRIS W. CARTER  
RECORDER

INDIANA

036003640429


COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE AND NOTE

FOR VALUE RECEIVED, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA 92714, as custodian or trustee under the applicable custodial or trust agreement, transfers and sets over, without recourse, to UNITED COMPANIES LENDING CORPORATION, 8549 UNITED PLAZA BATON ROUGE, LA 70809, and its successors and assigns all of its rights, title and interest in and to the mortgage or deed of trust dated JANUARY 23, 1996, executed by MYERS, JOHN V., KAREN R. MYERS, et al in the amount of \$ 47600.00, and recorded as Instrument No. 96005417 in the Book, Page of the Official Records of the County Court of LAKE County, Indiana, and all written modifications thereto, if any of record, together with the Note(s) and all other indebtedness secured, thereby and all right, title and interest in and to the property described therein.

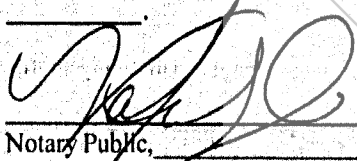
This assignment is executed this day of ~~AUG 0 2 1999~~ AUG 0 3 1999 to be effective 16th day of JULY, 1999.

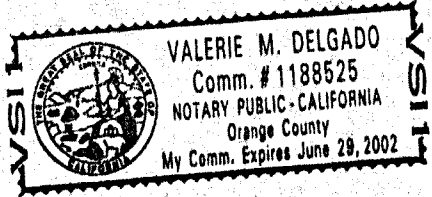
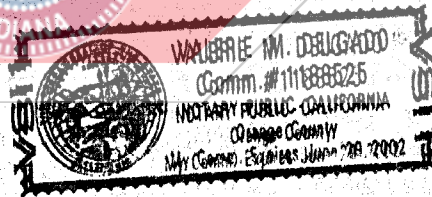
*\*United Companies Lending Corp.*  
BANKERS TRUST COMPANY OF CALIFORNIA, N.A., as custodian or trustee under the applicable custodial or trust agreement.

BY:   
Name: Gary B. Vaughan  
Title: Vice President

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Subscribed and sworn to before me, a Notary Public in and for said County and State, this day of AUG 0 3 1999

  
Notary Public,  
(Notarial seal)



Prepared by:  
TAMMY DERSON  
United Companies Lending Corporation  
P. O. Box 2787  
Baton Rouge, Louisiana 70821

LEGAL: THE EAST OF LOT 6, IN BLOCK 6, IN GARDEN HOMES NO. 3, AS SHOWN IN PLAT BOOK 23, PAGE 77, IN LAKE COUNTY, INDIANA. COMMONLY KNOWN AS 36 EAST 36TH AVENUE, HOBART, INDIANA.

10.00  
PR  
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