

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

IMC MORTGAGE
COMPANY
5901 E. FOWLER AVE.
TAMPA, FL. 33617

99082434

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -6 AM 10:55

MORRIS W. CARTER
RECORDER

Order #: IN1818-I
Escrow #:

Application #: IN010338

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

338137-1N

FOR VALUE RECEIVED,

having its principal place of business at
hereby grants, assigns, and transfers to

IMC MORTGAGE COMPANY
5901 E. FOWLER AVENUE
TAMPA, FL 33617-2362

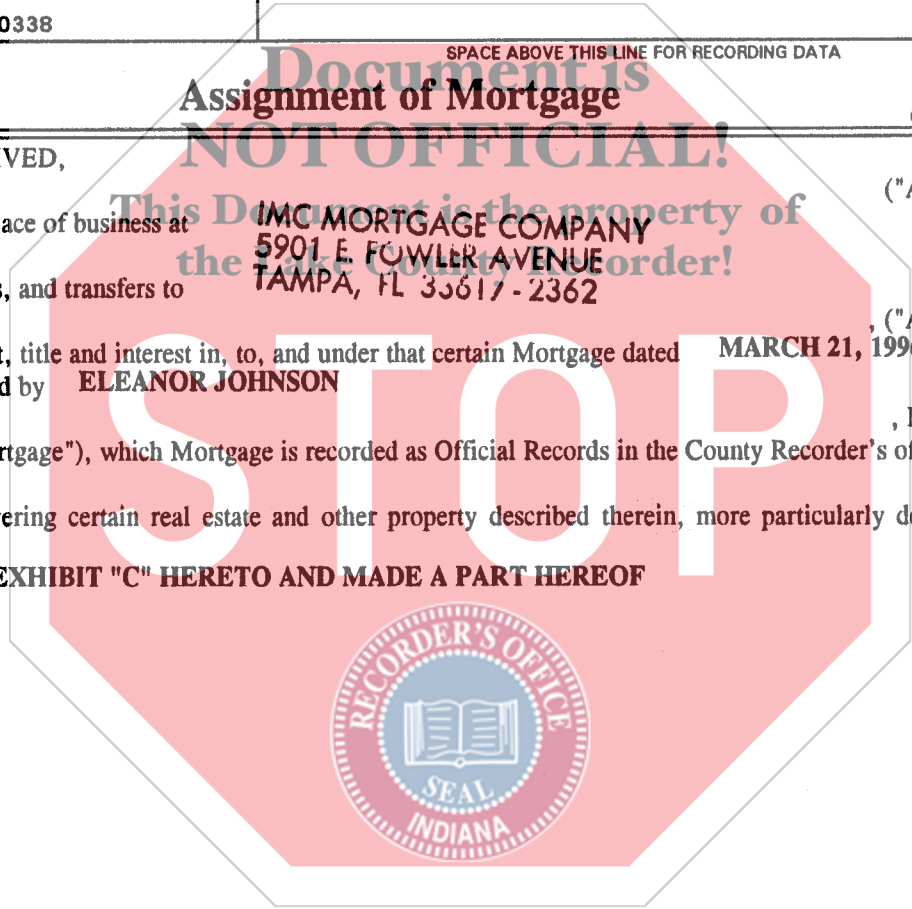
("Assignor"),

all of Assignor's right, title and interest in, to, and under that certain Mortgage dated MARCH 21, 1996
executed and delivered by ELEANOR JOHNSON

("Assignee"),

to Assignor (the "Mortgage"), which Mortgage is recorded as Official Records in the County Recorder's office of
LAKE County,
State of Indiana, covering certain real estate and other property described therein, more particularly described as
follows:

SEE ATTACHED EXHIBIT "C" HERETO AND MADE A PART HEREOF



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and
to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

14.00
28236
~~35737~~

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Thanh-Nga Do

**Thanh-Nga Do
Assistant Secretary**

**Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!**

DATE 4-1-96
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 4-1-96, before me, PEARL E. NOBLE, personally appeared

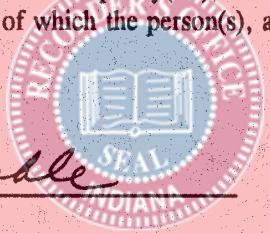
THANH-NGA DO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

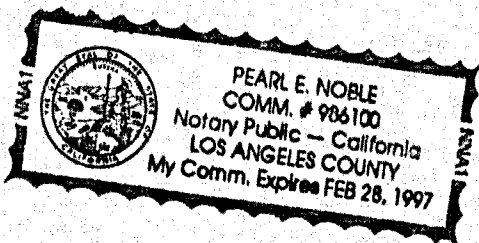
WITNESS my hand and official seal.

Signature

Pearl E. Noble



(Seal)



This instrument prepared by
Kimberly Morgan
200 BAKER STREET - SUITE 101
COSTA MESA, CA 92626

THE NORTH 20 FEET OF LOT 10 AND THE SOUTH 24 FEET OF LOT 11 IN BLOCK 17 IN GARY LAND COMPANY'S FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 3 1/2 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOT OFFICIAL!

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the Lake County Recorder!**

STOP

