

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082418

99 OCT -6 AM 10:50

MORRIS W. CARTER  
RECORDER

This instrument must be recorded in:  
LAKE County, IN  
Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0008906695 CODE: DATAP: LBM-DP NRS #: 52651 BIN #: 8-17-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by WILLIAM ORLANDER HAYMON, SR. AND EVELYN VIRGINIA HAYMON, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY dated 09/25/98 and recorded 09/30/98 Instrument #: 98077481 in Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty: Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, August 30, 1999.

AMERIQUEST MORTGAGE COMPANY  
Mortgagee

BY   
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION  
for above Mortgagee

Attest

  
SERGIO MENDEZ

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On August 30, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
REINE KNEIP  
Notary Public



1-IN-MTG.NRS FE: MF 8-17-99A

Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10/20/99  
27586263