

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082416

99 OCT -6 AM 10:50

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

RELEASE OF MORTGAGE

LOAN #: 0008546574 CODE: DATAP: LBM-DP NRS #: 52971 BIN #: 8-31-99A TO/ESC#:

THIS CERTIFIES that a certain mortgage executed by RONALD LEE EVANS AND PIERETTE ANGELIQUE EVANS, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY dated 09/10/98 and recorded 09/22/98 Instrument #: 98075082 in Book -- on Page -- (Re-Recorded: N/A Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

For Lake/Marion Cty; Last Asn Dt: Instrument#: Bk: Pg: From: To:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, August 31, 1999.

AMERIQUEST MORTGAGE COMPANY
Mortgagee

BY 
MA. TERESA A. BERNAL, AGENT OF THE CORPORATION
for above Mortgagee

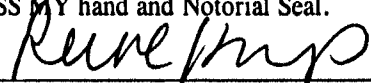
Attest

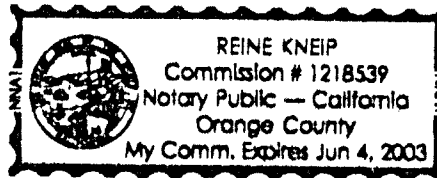

SERGIO MENDEZ

STATE OF CALIFORNIA
COUNTY OF ORANGE

On August 31, 1999 before me, REINE KNEIP, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared MA. TERESA A. BERNAL, AGENT OF THE CORPORATION, of AMERIQUEST MORTGAGE COMPANY, who as such officer for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.


REINE KNEIP
Notary Public



1-IN-MTG.NRS FE: SG 8-31-99A
Prepared by: Suzanne Gonzalez, 17352 Daimler Street, #200, Irvine, CA 92614

(This area for notary seal)

10:00
pr

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