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STATE OF INDIAN : LAKE COUNTY FILED FOR RECORD

99 OCT -6 AM 10: 37

MORRIS W. CARTER RECORDER

STATE OF Indiana TOWN/COUNTY: LAKE Loan No. 683-03085261

PREPARED BY WHEN RECORDED MAIL

REGINA WALKER FIRST NATIONWIDE MORTGAGE CORP DEPT., 1020, PO BOX 9443 GAITHERSBURG, ND 20898-9989

MORTGAGE RELEASE,

IN CONSIDERATION of the payment by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Volume: NA

Document: NA

JOHN J CAPPADORA, III Borrower:

Beneficiary: BANCPLUS MORTGAGE CORP.

Date of Deed: 26, 1992 June

10, 1992 Date Recorded: July

Book: NA , Liber: NA

SEE ATTACHED SCHEDULE A

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Page: NA , Tct: NA Pin #: NA Tax Id: NA

trument: 92044209 Legal description:

Property Address: 14744 BLAINE ST , CEDAR LAKE

and recorded in the records of LAKE , Indiana

RINO CLIENT: 683 LOAN: 683-03085261 /CAPPADORA

/IN

, Fiche #: NA

46303

, Folio: NA

844966535

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 22, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



This Document is the property of the Lake County Recorder!

SHARON BENNETT WITNESS

REAL ESTATE OFFICER

ASSISTANT SECRETARY

STATE OF MARYLAND COUNTY OF FREDERICK

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On this September 22, 1999 before me, the undersigned, a Notary Public in said State, personally appeared LOVISE A. LEONARD , personally known to me (or proved and LINDA L. FISHER

to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER ASSISTANT SECRETARY respectively, on behalf of the above

named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

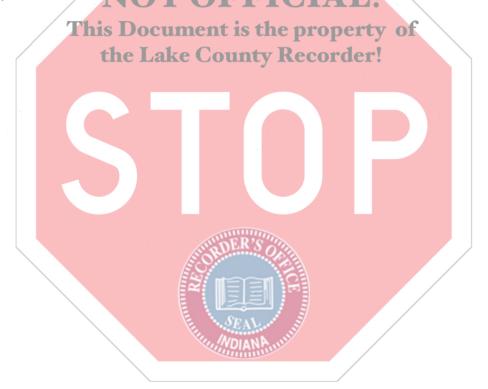
WITNESS My hand and official seal.

JANE EYLER

COMMISSION EXPIRES: November

## SCHEDULE "A"

LOTS 36, 37 AND 38 EXCEPT THE WEST 11 FEET OF LOT 37 AND 38, IN CURRAN'S SOUTH SHORE ANNEX, CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



LOAN: 000003085261 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6833085261