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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082381

99 OCT -6 AM 10:36

MORRIS W. CARTER  
RECORDER

PREPARED BY *[Signature]*  
WHEN RECORDED MAIL TO:  
DINA SOUERS

STATE OF Indiana  
TOWN/COUNTY: LAKE  
Loan No. 682-03592740

FIRST NATIONWIDE MORTGAGE CORP  
DEPT. 1020, PO BOX 9443  
GAITHERSBURG, MD 20898-9989

Document is

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the Lake County Recorder!

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Borrower: JOHN J. MAKSIMIK AND DANA R. MAKSIMIK, HIS WIFE

Beneficiary: CROWN MORTGAGE COMPANY

Date of Deed: March 30, 1987

Date Recorded: March 31, 1987

Book: NA, Liber: NA, Volume: NA, Fiche #: NA  
Page: NA, Tct: NA, Document: 909498, Folio: NA  
Pin #: NA, Tax Id: NA, trument: NA

Legal description:  
SEE ATTACHED SCHEDULE A

Property Address: 7416 HARRISON, HAMMOND IN 46324

and recorded in the records of LAKE, Indiana

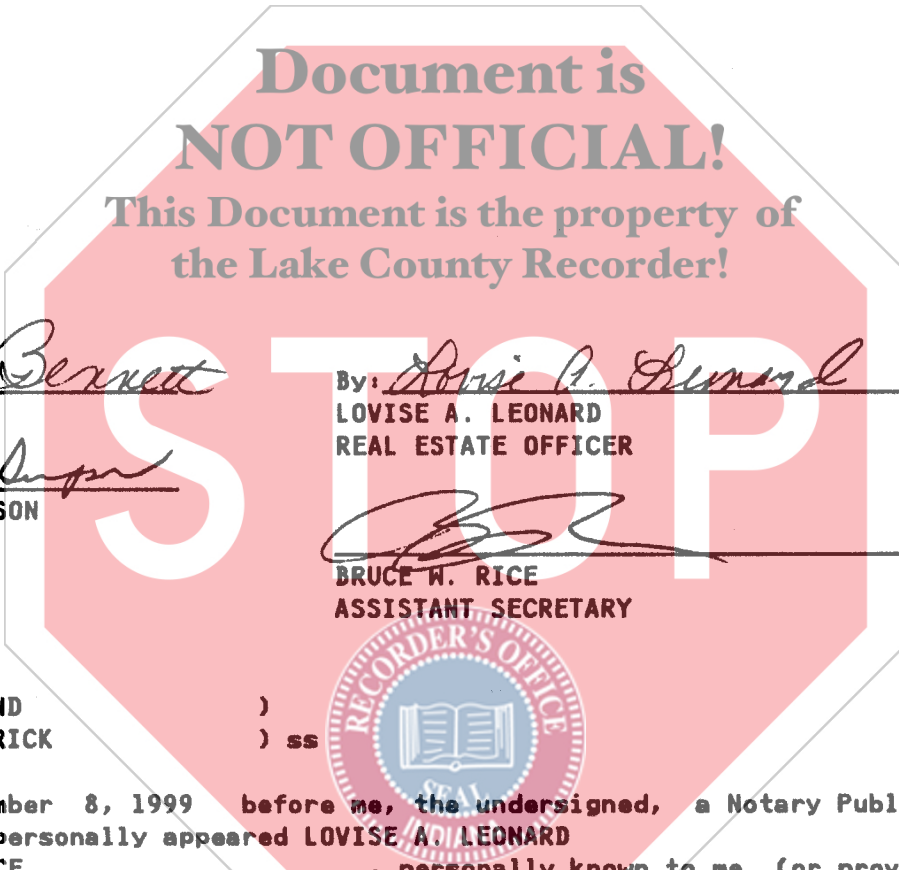
RINO CLIENT: 682 LOAN: 682-03592740 /MAKSIMIK

/IN

14.00  
844964205  
912735424

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 8, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



Sharon Bennett  
SHARON BENNETT  
WITNESS  
Geraldine Simpson  
GERALDINE SIMPSON  
WITNESS

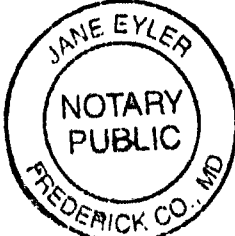
By: Loise A. Leonard  
LOUISE A. LEONARD  
REAL ESTATE OFFICER  
Bruce W. Rice  
BRUCE W. RICE  
ASSISTANT SECRETARY



STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

On this September 8, 1999 before me, the undersigned, a Notary Public in said State, personally appeared LOUISE A. LEONARD and BRUCE W. RICE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 14, 2001

SCHEDULE "A"

The South 60 feet of the South 120 feet of the North 204.5 feet (bounded by lines parallel with the North line) of a tract of land described as follows: Part of the West 1/2 of Government Lot 2 in Section 13, Township 36 North, Range 10 West of the 2nd Principal Meridian, described as commencing at a point on the East line of said West 1/2 of Government Lot 2 which is 651.06 feet South of the North line of said Government Lot 2; thence West parallel with said North line 214.65 feet; thence South 675.95 feet to a point which is 1302.12 feet North of the East and West center line of said section 13; thence East along a line parallel with said East and West center line 213.6 feet to the East line of said West 1/2 of Government Lot 2; thence North along said East line 676.82 feet to the place of beginning in the City of Hammond, Lake County, Indiana.

STOP



LOAN: 000003592740 DOC: RL POOL:

ACQ ID: 57A SELLER #: 6823592740