99082343

STATE OF INDIAN: LAKE COUNTY FILED FOR RECORD

99 OCT -6 AM 10: 26

MORRIS W. CARTER RECORDER

IMC#:70820691 CMMC:1931649770 Inv/Pool:FNMA 453141

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, IRWIN MORTGAGE CORPORATION, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee) its successors or assigns (assignee). Said mortgage dated 12/14/98 , made by RANDALL L GRIFFITH AND POLLY H GRIFFITH to IRWIN MORTGAGE CORPORATION and recorded in Bookhis Docuatepages the property of or as Document # 98102637 Lake in the office of the Recorder of LAKE , Indiana.

this 7th day of August, 1999 IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation

Attest

Kansas Wilson Vide President Ursini

Assistant Secretary

JIM BEASLEY COMM. # 1209431 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

STATE OF CALIFORNIA COUNTY OF LOS ANGELES Before me the undersigned, a Notary Public in and for said county and State, this 7th day of August, 1999 , personally appeared Kansas Wilson the Vice President of IRWIN MORTGAGE CORPORATION

f/k/a Inland Mortgage Corporation and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

Notary Public

commission expires:02/26/2003

document prepared by:
D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152
when recorded return to:

Nationwide/Title Clearing

101 N. Brand #1800 Glendale, CA 91203

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