

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082342

99 OCT -6 AM 10:26

MORRIS W. CARTER
RECORDER

IMC#:62302716
CMMC:1931647865
Inv/Pool:FNMA 453140

ASSIGNMENT OF MORTGAGE

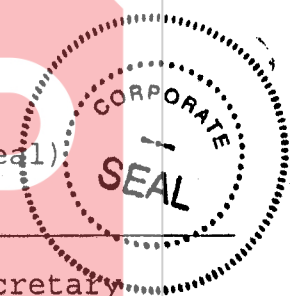
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **IRWIN MORTGAGE CORPORATION**, an Indiana Corp., whose address is 9265 Counselor's Row, Indianapolis, IN 46240, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corp., whose address is 343 Thornall St., Edison, NJ 08837, its successors or assigns (assignee). Said mortgage dated 12/17/98, made by **DIANE P GUCH AND JOSEPH GUCH** to **IRWIN MORTGAGE CORPORATION** and recorded in Book _____ at page _____ or as Document # 98102875 in the office of the Recorder of LAKE, Indiana.

this 7th day of August, 1999
IRWIN MORTGAGE CORPORATION
f/k/a Inland Mortgage Corporation

BY: [Signature]
Kansas Wilson
Vice President

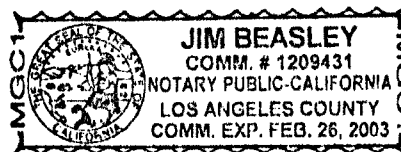
Attest: [Signature]
A. Ursini
Assistant Secretary

(seal)



STATE OF CALIFORNIA COUNTY OF LOS ANGELES
Before me the undersigned, a Notary Public in and for said county and State, this 7th day of August, 1999, personally appeared Kansas Wilson the Vice President of IRWIN MORTGAGE CORPORATION f/k/a Inland Mortgage Corporation and acknowledged the execution of the foregoing Assignment of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature] Notary Public
My commission expires: 02/26/2003
document prepared by:
D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



IRWN5 FA 341FA



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DA
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