STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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99 OCT -6 AH 10: 23

MORRIS W. CARTER RECORDER

FMG #: 0007796553 NAME: BRIAN T POWERS P/O DATE: 09/10/1999

THIS INSTRUMENT PREPARED BY: LINDA NAIDL FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224

AFTER RECORDING, FORWARD TO:

BRIAN T POWERS 1556 TRUMAN STREET

HAMMOND, IN 46320

## RELEASE OF MORTGAGE

| RELEASE OF WORLDAGE   |  |
|---|--|
| THIS CERTIFIES that a certain mortgage executed by BRIAN T. POWERS &  |  |
| YVETTE POWERS, HUSBAND & WIFE   | to   |
| INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION   |  |
| dated May 16th , 1994 , and recorded on 1 05/20/1994  | _ in Mortgage  |
| Record , page , and/or Instrument # 94038195  |  |
| of the records in the office of the Clerk of LAKE I LAKE  | County,  |
| INDIANA is hereby fully released and satisfied.   |  |
| LAST ASSIGNED TO FLEET MORTGAGE CORP. ON 05-16-1994, RECORDED 08-03-1994 A INSTRUMENT NO. 94055034.   |  |
| IN WITNESS WHEREOF, the undersigned has bereunto set its corporate hand and seal by its proper  | enfficers, they  |
| being thereto duly authorized, this 17th day of September 1999  | GAO  |
| IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proparable being thereto duly authorized, this 17th day of September , 1999 . FLEET MORTGAGE CORP.  FLEET MORTGAGE CORP.  WILLIAM R BUEGE | AL AROLINATION AND THE PROPERTY OF THE PROPERT |
| ASSISTANT SECRETARY VICE PRESIDENT  |  |
| State of WISCONSIN  |  |
| County of MILWAUKEE ) SS:   | •  |
| Before me, the undersigned, a Notary Public in and for said County and State this <u>17th</u> describer, <u>1999</u> , personally appeared <u>WILLIAM R BUEGE</u>   | ay of  |
| and LECIA JASINSKI , the VICE PRESIDENT and ASSISTANT SECRETARY respectively, of  | *  |
| and ASSISTANT SECRETARY respectively, of  |  |
| FLEET MORTGAGE CORP.  |  |
| who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  |  |
| Witness my hand and Notarial Seal   |  |
| My commission expires: 05/19/2002   |  |
| CHARLES P. CAIN  NOTARY PUBLIC STATE OF WISCONSIN  MY COMMUSSION EXPIRES MAY 10 2002  | Notary Public  |

11/2/ 400/211

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