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# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Ernest & Odell Carter  
1107 Drackert  
Hammond, IN.

OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:  
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned JM Industries (NAME OF CLAIMANT)  
215 Marble Hammond, IN. 46320 (ADDRESS)

intends to hold a lien on the real estate commonly known as 1107 Drackert  
Hammond, IN. (CITY)

and legally described as follows:

Maywood Add. lot 2 Bl. 6

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and remodeling of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Thirteen Thousand Dollars (\$ 13,000.00).  
3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By JM Industries  
Jeffrey McKernon (Signature)  
PRINTED

STATE OF Indiana  
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernon

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 9 day of Sept, 19 99

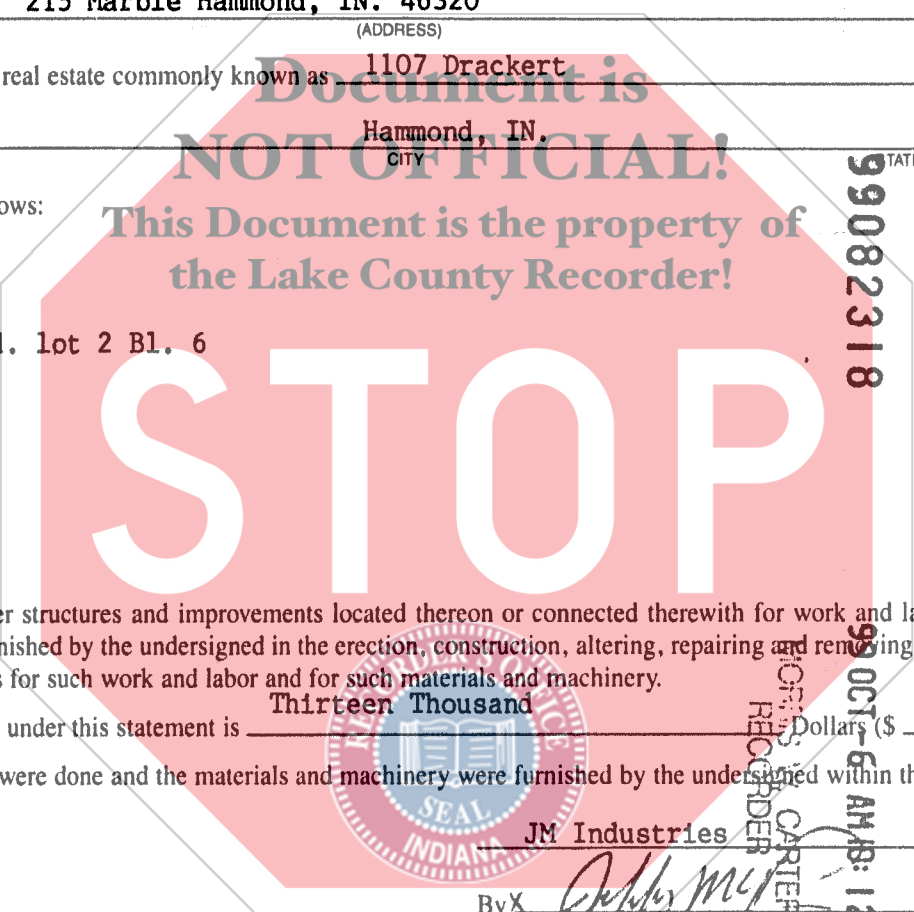
My commission expires My Comm. Expires April 13, 2001 Signature Judith Beth Rembert  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_ NOTARY PUBLIC

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at BUILDING DEPT. Rm. 135  
5925 CALUMET AVE HAMMOND, IN 46320 (Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by Denise Sejna, Attorney at Law.

Attorney Identification No. 2175-45



12.00  
P.P.  
SS