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SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Jacquelyn F. Slayton
6435 Nevada
Hammond, In. 46320

OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

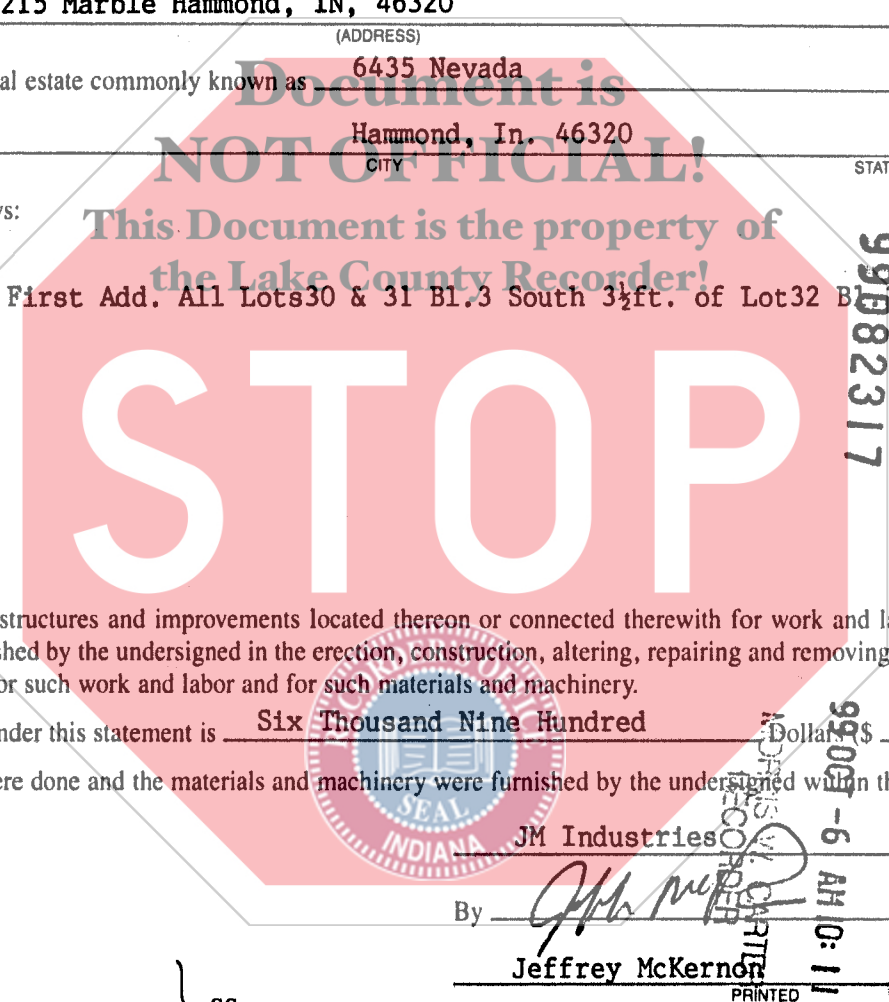
The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned JM Industries
(NAME OF CLAIMANT)
215 Marble Hammond, IN, 46320
(ADDRESS)

intends to hold a lien on the real estate commonly known as 6435 Nevada
Hammond, In. 46320
STREET CITY STATE

and legally described as follows:

I.F. Pritchards First Add. All Lots 30 & 31 Bl. 3 South 3 1/2 ft. of Lot 32 B1



including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Six Thousand Nine Hundred Dollars (\$ 6,900.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

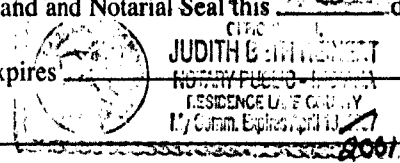
By Jeffrey McKernon
JEFFREY MCKERNON
NOTARY PUBLIC
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
9908-6 AM 10:11
PRINTED

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernon

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 5th day of September, 1999
My commission expires 2001 Signature Judith Bennett
Resident of 2001 County Printed NOTARY PUBLIC



I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at BUILDING DEPT RM 135
5925 CALUMET AVE HAMMOND, IN 46320
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Denise Sejna, Attorney at Law.

Attorney Identification No. 2175-45

00.01.55