

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: Edward Royal
831 Bauer St.
Hammond, In. 46324

OWNER'S NAME AND ADDRESS

STATE OF Indiana, COUNTY OF Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned JM Industries
(NAME OF CLAIMANT)
215 Marble Hammond, In. 46320

intends to hold a lien on the real estate commonly known as 831 Bauer St.
Hammond, In.
CITY

and legally described as follows:

Oakland Add. L. 13 Bl. 1

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and remodeling of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Sixteen Thousand Five Hundred Dollars (\$ 16,500.00).

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

By Jeffrey McKernan
PRINTED

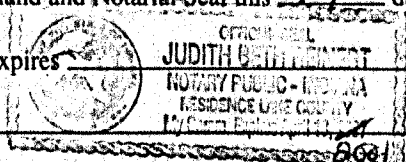
STATE OF Indiana
COUNTY OF Lake } SS:

Before me, a Notary Public in and for said County and State, personally appeared Jeffrey McKernan

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 17th day of August, 1999

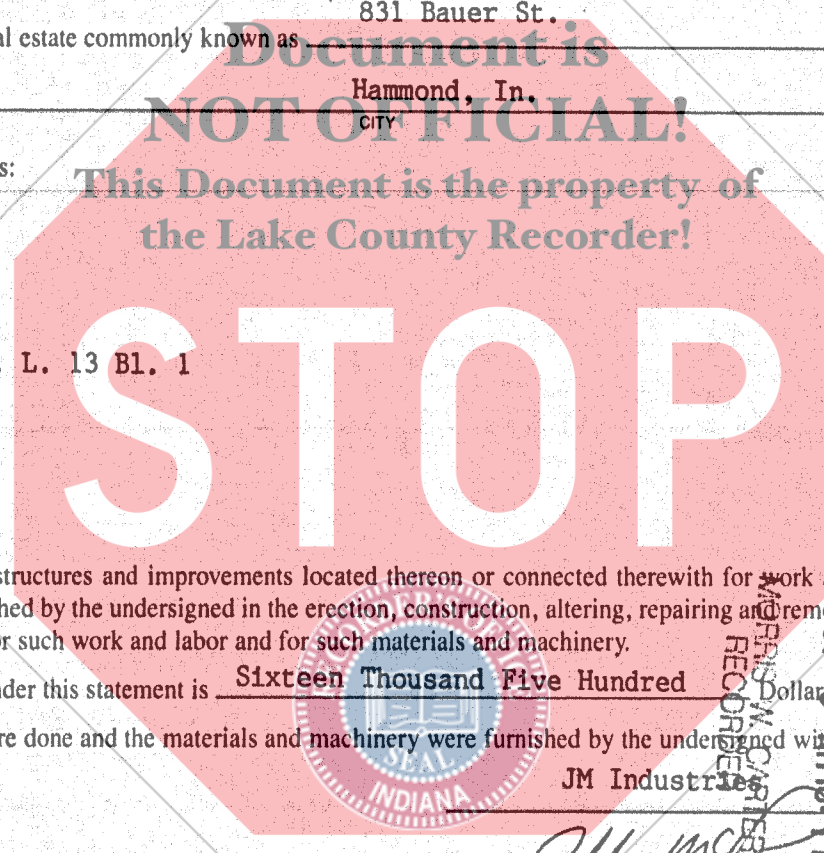
My commission expires 4/13/01 Signature Jeffrey McKernan
Resident of _____ County Printed _____ NOTARY PUBLIC



I hereby certify that I have this _____ day of _____, 19____ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at BUILDING DEPT. RA. 135
5925 CALUMET AVE Hammond, IN 46320
(Latest address shown on tax records)

Recorder of _____ County

This instrument prepared by Denise Sejna, Attorney at Law.
Attorney Identification No. 2175-45



STATE 99082315

RECORDED
INDEXED
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDER
99 OCT -5 4 10-11
MERRIS M. CARPER
RECORDER

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