STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99082308

99 OCT -6 AM 10: 09

DEED OF RELEASE (Corporation)

MORRIS W. CARTER RECORDER

Prepared by:			his D	<del>o</del> cum	ent i	s the 1	orop	erty of	
RETURN TO:						_	_		
CitiFinancial									
15949 South Ha	rlem			1					
Tinley Park, 1				1					
					Citi	Financi	al Ser	vices Inc.	
a Corporation, org	ganized	and	existin	g under	the laws	of the St	ate of_	Delaware	1.24.2
and having its pri	ncip <mark>al</mark>	place	of busin	ess in		Co	ok		County,
Illinois (State) executed by					SOUL	1000			
tenants			on the same magnetical to become the distributions		<b>7</b> n=		<u></u>	-	
				E				1000	in the office of
dated September	r_4	×	1992	_ , and re	corded	Septem	ber_8_	1992	III tile office of
the Recorder (Recording Offin No. 92056791		1			-		~		

Lot 21, Block 4, Park Ridge Addition, in the city of Hammond, as shown in Plat Book 13, Page 35, in Lake County., Indiana.

aka: 6420 Woodword Avenue Hammond, IN 46324

Property Identification Number: 26 35 0211 0021



In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this <u>J9th and day of September</u>, 1999

Ву

A. Charvat

**Assistant Vice President** 

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JAMES O HENDON JR IL 3596-8 4/99

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13847-581921

Document is NOT OFFICIAL!

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This Document is the property of the Lake County Recorder!

## CORPORATION ACKNOWLEDGEMENT State of Illinois Cook County of , 1999 A.D., before me, appeared 29th day of September to me personally known, who being by me A. Charvat duly sworn, did say that he is the Assistant Vice President of CitiFinancial Services Inc. , a Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said Asst Vice President acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in (County) My Commission Expires Notary Public for said County and State

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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