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Community Bank  
1260 Reston Parkway, Suite 208  
Reston, VA 20190

99082293

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -6 AM 10:06

MORRIS W. CARTER  
RECORDER

**MORTGAGE**

Page 1 of 6

THIS MORTGAGE is made this day, **September 22, 1999**, between the Mortgagor,  
**PHILLIP M. WHITMAN AND TRACY L. WHITMAN, HUSBAND AND WIFE**

and the Mortgagee,

a corporation organized and existing under the laws of **VIRGINIA**, whose address is  
**1760 RESTON PARKWAY #208  
RESTON, VA 20190**

(herein "Borrower"),

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. **\$30,000.00**, which indebtedness is evidenced by Borrower's note dated **September 22, 1999** and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on **September 27, 2014** ;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with the interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of **LAKE**, State of Indiana:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION

which has the address of: **2443 VENICE DR  
SCHERERVILLE, IN 46375**

(herein "Property Address");

App # **2R-99-0004985**

Initials: \_\_\_\_\_

Initials:   *PL*  

Initials:   *TL*  

Initials:   *TL*  

INDIANA - Second Mortgage - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT - Form 3815 (Page 1 of 6)

Management Systems Development, Inc. (800) 984-6060

Loan Energizer™

#IN\_MORT(12/14/98typ)

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