STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99082270

99 OCT -6 AH 10: 04

MORTGAGE RELEASE

MCF M. W. CARTER HECORDER

satisfy and d	lischarge that ce	rtain Real F	state Mortos	ide execute	d bv.	STANLEY	C SPASSK	E
ELLEN J	ANE SPASSKE	······································	oo mortaa	ror(e) on the	22	day of	MAY	
	h Mortgage was						1 A K H	
	na, on the							
Page	. , Instrument No	91025614		. Said Rec	ording (Officer is h	ereby aut	horized to
enter this Mon	igage Release d	of record.	Doc	ume	nt i	5		
	WHEREOF, the	/ - /-				A -	be execu	ited by its
duly authorize	d Vice Presiden	, and its cor	porate seal	affixed this	e 14rde	y of SEP	TEMBER	1999
		th	e Lake (County	Reco	rder!		
· • • • • • • • • • • • • • • • • • • •	ASSOCIATES F	INANCIAL S			NDIANA	, INC.		motore
by: <u> </u>	maulin	n mg	Corporation					
MA	RILYN M HUBER	, VICE PRE	SIDENT OF	MORTGAGE R	RELEASE	S		
		AC	KNOWLE	DGEMEN	I			\$ ⁸ 5
STATE OF IN	DIANA							
COUNTY OF.		_	É	SOER'S O			•	
	SHANNON	R GALUS			a Nota	ry Public, t	his	_ day of
	1999			o_{EAV}	3	(Name)		
known to me to	be the <u>VICE</u> F	RESIDENT C	F MORTGAGI	E RELEASES	of _	ASSOCIATE (Con	S FINANO poration Name)	CIAL
SERVICES CO	MPANY OF INDI	ANA, INC	nd acknowle	dged the ex	ecution	of the fore	going ins	trument.
		SHANN	ON R GALUS	<u>.</u>	4			
		Name of Note		<u>'</u>	(9	Ignature)		
		JU	NE 28, 200 Expiration Date	8	- Pauritia	LAKE Residence		
(SEAL)		Contrassion a	Expirason Date		County o	LUGOSTICO		
THIS INSTRUM	IENT WAS PRE	PARED BY.	SH	ANNON R GA	LUS			
THIS INSTRUM	IENT WAS PRE	PARED BY.			LUS		and the boundary of the state o	
MORTGAGE RELEASE - In Form No. 695174 REV. 11-6	ndiana 17		ORIGINA BRANCH	L (1) COPY (1)				01975.00

10.00 E.P. 3800-42084