

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -6 AM 10:03

MORRIS W. CARTER  
RECORDER

99082262

Prepared by and Requested by Patti Botts of  
Provident Bank One E. Fourth St. #184-D,  
Cincinnati, OH 45202  
When Recorded Mail to:  
Nationwide Recording Service-PROV  
17352 Daimler #200, Irvine, CA 92614

**ASSIGNMENT OF MORTGAGE**

LOAN NO.: 6277001376

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
7000 CENTRAL PARKWAY, STE. 1570, ATLANTA, GA 30328  
does hereby grant, sell, assign, transfer and convey, unto THE PROVIDENT BANK

(herein "Assignee"), whose address is 309 VINE ST, 4TH FL, MAIL STOP 265D, Cincinnati,  
OH 45202  
a certain Mortgage dated September 23, 1998, made and executed by  
MOSE ELLA WILLIAMS, AN UNMARRIED PERSON

to and favor of MORCAP, INC.

upon the following described property situated in LAKE County,  
State of Indiana  
LOT NINETEEN (19), FAIRMOUNT WOODS, IN THE CITY OF GAY, AS SHOWN IN  
PLAT BOOK 27, PAGE 83, LAKE COUNTY, INDIANA.

This Document is the property of  
the Lake County Recorder!

STOP

such Mortgage having been given to secure payment of twenty thousand and NO/100ths  
(\$ 20,000.00 ),  
which Mortgage is of record in Book, Volume, or Liber No. N/A, at page N/A  
(or as No. 98078439) of the 10/2/98 Records of  
LAKE County, State of Indiana, together with the note(s) and obligations  
therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such  
Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

INDIANA ASSIGNMENT OF  
MORTGAGE - FNMA 11/95

Page 1 of 2

ASSMINI 11/96

3-274-8182

Property At: 2161 Rutledge Street  
GARY, IN 416404  
Patti L. Botts

Prepared and Requested by Patti L. Botts of The  
Provident Bank at One E. Fourth Street, #184D,  
Cincinnati, OH 45202

14-  
Su  
# 2754465  
27584460

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_\_

12-1-98

MORCAP, INC.

*D. Keith Gettmann*

D. KEITH GETTMANN  
EXECUTIVE VICE PRESIDENT

[Acknowledgment(s) Attached]





ACKNOWLEDGEMENT(S)

State of Georgia

County of FULTON

ss:

Signed, sealed and delivered in the presence of:

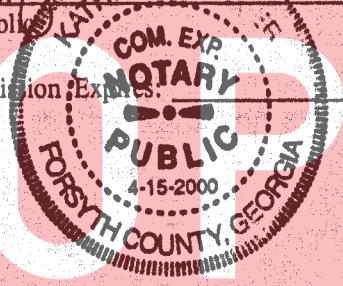
Document: [Signature]  
Unofficial Witness

NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder

[Signature]  
Notary Public

My Commission Expires



(Seal)

STOP

ACKNOWLEDGEMENTS(Georgia)

Page 1 of 1

ACKGA 06/96

