STATE OF INDIA SELECTION FILED FOR RECCIONAL

99082248

99 OCT -6 AH 10: 02

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

	IES, I nat a ce	• •	•	у				
	CHNA JR AND		JACHNA					<u>to</u>
	NA FKA NBD E				4 - 2 - 3			
on _. 19	_day of	September		calling for \$	20,000.0			
Record No.	NA pa		,inst no.,9			LAKE		County.
	na, has been f	- /				eleased.		
WITNESS my hand and seal this 16 day of September							1	999
		11115 1	BANK ONE			, NA		_(Seal)
	the Lake County Recorder!							_(Seal)
			ANGELA YO			PRESIDENT		_(Seal)
			ANGELA TO	JUNG	VICE	PRESIDENT	r Sediningstraktip tirana da e	_(Seal)
	STATE OF K	Centucky _	FAYETTE			County, ss:		
	Before me, th	ne undersigne	ed, a Notary F	ublic in and	for said	County and Stat	e,	
	this 16		_day of Septe			1999		
			ELA YOUNG		E PRES		bos s	
			J 54			regoing Satisfac	tion	
	of Mortgage,		els Li C	aswell		Notary Public	' .	
	My Commiss		My Commiss	ion Expires 12	17/2002			
	County of R	esidence	-tage				/	
				/العَيْقًا				
			E	SEAL	Reco	rder Stamp		
			401	WOIANA THE				
								
	nt Prepared by						· · · · · · · · · · · · · · · · · · ·	
After Recording Ma	ail To: BANK ONE SE	ERVICES CORPORA	TION LOAN SERVIC	ING CENTER 201	EAST MAIN S	STREET LEXINGTON, KY	40507	

NON. cat. no. 05494 053621220000094646

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10-1+36/04487/