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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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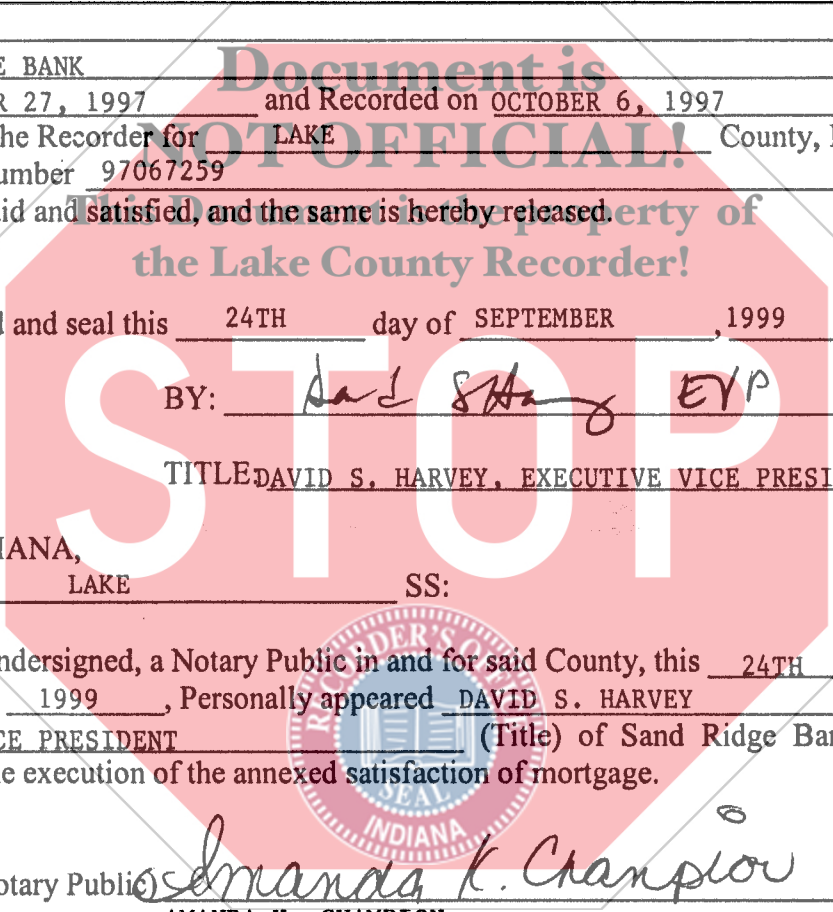
MARIE H. CARTER  
RECORDER

**SATISFACTION OF MORTGAGE**

*IN 19978*

This Certifies, That a certain Mortgage in the amount of \$ 8,800.00 executed by:  
MATTHEW L. HAVLIN

to SAND RIDGE BANK  
dated SEPTEMBER 27, 1997 and Recorded on OCTOBER 6, 1997  
in the Office of the Recorder for LAKE County, Indiana  
as Document Number 97067259  
has been fully paid and ~~satisfied~~, and the same is hereby released.



Witness my hand and seal this 24TH day of SEPTEMBER, 1999.

BY: *David S. Harvey* EVP

TITLE DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

STATE OF INDIANA,  
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 24TH day of  
SEPTEMBER, 1999, Personally appeared DAVID S. HARVEY,  
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and  
acknowledged the execution of the annexed satisfaction of mortgage.

(Notary Public) *Amanda K. Champion*  
AMANDA K. CHAMPION

County of Residence: LAKE My commission expires: 7-11-07

16888196-31319 CA

This instrument was prepared by: DAVID S. HARVEY, EXECUTIVE VICE PRESIDENT

#51302  
HOLD NETED  
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