

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082226

99 OCT -6 AM 9:56

MORRIS W. CARTER
RECORDER

AMERICAN
GENERAL
FINANCE

IN 19432

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by MICHAEL J & PAULA F ROGERS
of the City of HOBART, County of LAKE State of IN to

AMERICAN GENERAL FINANCE, INC.
6701 BROADWAY STE 1A
MERRILLVILLE, IN 46410

County, LAKE, on JULY 9, 1996, securing the principal sum, of \$ 13,024.15
and duly recorded in Mortgage Book DOC # 96045880 Page in the Office of the LAKE

County, INDIANA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 10TH day of SEPTEMBER, 1999

AMERICAN GENERAL FINANCE, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

) SS:
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by DANA A HOPKINS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC. to be the act
and deed of AMERICAN GENERAL FINANCE, INC. and the act and deed of
DANA A HOPKINS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 10TH day of SEPTEMBER.
1999.

My Commission expires: 06/21/08

[Signature]
Notary Public, LAKE
State of INDIANA County,

This instrument was prepared by
JILL SUSAK

[Signature]
(Signed)

FF 51302
HOLD NETCO
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