

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -6 AM 9:55

MORRIS W. CARTER
RECORDER

99082218

RECORD AND RETURN TO:
BANK ONE, NA

P.O. BOX 710097
GAHANNA, OH 43230

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK ONE, NA

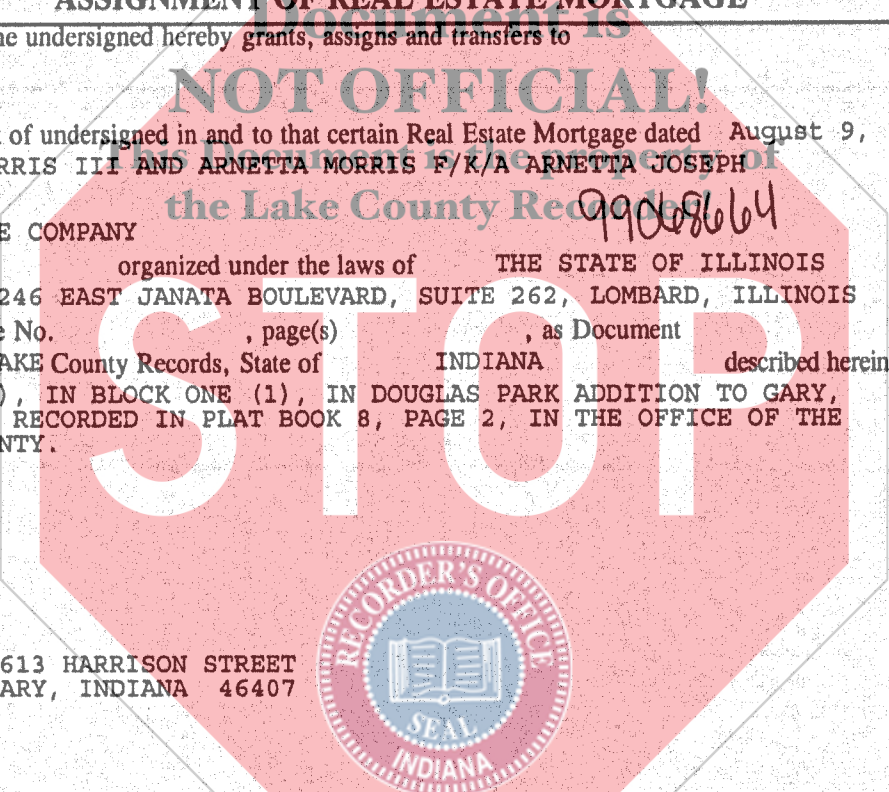
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 9, 1999
executed by JESSE S. MORRIS III AND ARNETTA MORRIS F/K/A ARNETTA JOSEPH

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ LAKE County Records, State of INDIANA described hereinafter as follows:

LOT TWENTY-SEVEN (27), IN BLOCK ONE (1), IN DOUGLAS PARK ADDITION TO GARY,
AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 2, IN THE OFFICE OF THE
RECORDER OF LAKE COUNTY.

IN 19433
ECB1 NI



99068664

COMMONLY KNOWN AS: 2613 HARRISON STREET
GARY, INDIANA 46407
25-42-203-27

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DU PAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD, VICE PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9th day
of August 19 99.
Notary Public Tracey M. Ruglio
COOK County, IL
My Commission Expires 9-17-01

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By: DALE LIPPOLD, VICE PRESIDENT

Title: _____

By: _____

Title: _____

Witness: _____



NOID-NMCO
#31302
NCF