

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082217

99 OCT -6 AM 9:54

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262
LOMBARD, ILLINOIS 60148

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262
LOMBARD, ILLINOIS 60148

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANK ONE FINANCIAL

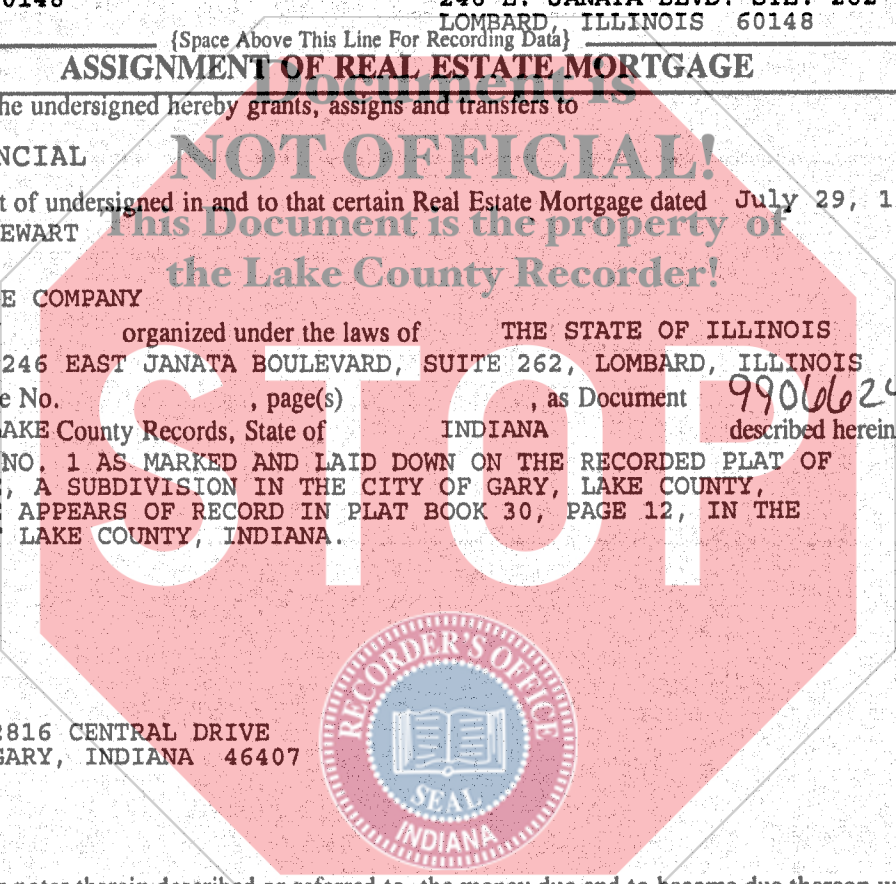
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 29, 1999
executed by PATSY L. STEWART

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148
and recorded in Book/Volume No. , page(s) , as Document 99066242
No. LAKE County Records, State of INDIANA described hereinafter as follows:

LOT NO. 47 IN BLOCK NO. 1 AS MARKED AND LAID DOWN ON THE RECORDED PLAT OF
MARSHALLTOWN TERRACE, A SUBDIVISION IN THE CITY OF GARY, LAKE COUNTY,
INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 30, PAGE 12, IN THE
RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

15761 NI



COMMONLY KNOWN AS: 2816 CENTRAL DRIVE
GARY, INDIANA 46407
25-46-0549-0047

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DUPAGE

MERCANTILE MORTGAGE COMPANY
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing Instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By:
Title: VP
By: _____
Title: _____
By: _____
Title: _____

Given under my hand and official seal, this 29th day
of JULY 1999.
Notary Public _____
COOK County, IL
My Commission Expires 9-19-01

Witness: _____



Hold. Netco
51302
NCR
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