

H.E

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99082164

99 OCT -6 AM 9:20

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by **PATRICK J. SCARDINA** and **MARGARET E. SCARDINA**, to Mercantile National Bank of Indiana, calling for \$17,707.26 dated **MARCH 2, 1995** and recorded **MARCH 15, 1995** as Document no. **95013714**, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

Property is legally described as:

LOT 15 AND THE EAST 14 FEET OF LOT 16 IN BLOCK 1 IN HIGHLAND PARK ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 9, PAGE 12, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA AND THE WEST 1/2 OF THE VACATED ALLEY ADJOINING SAID LOT 15 ON THE EAST.

PIN #34-93-9

Property is commonly referred to as: **430 LEWIS STREET - HAMMOND, INDIANA 46320**

MERCANTILE NATIONAL BANK OF INDIANA

Richard J. Paskis
Richard J. Paskis, Assist. Vice President

ATTEST:

Barbara A. Graver
Barbara A. Graver, Loan Administration Officer
Assistant Cashier



State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this **24TH** day of **SEPTEMBER, 1999**, personally appeared Barbara Graver, Assistant Cashier and Richard J. Paskis, Assist. Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Shawn Sashington
Shawn Sashington

My commission expires: **January 31, 2007**
County of Residence: **Lake**

This document was prepared by: **Delia Buck Mortgage Loan Service Mercantile National Bank of Indiana**

Return: MNB
200 Ridge
Left

10.00
2.00
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TICOR TITLE INSURANCE
Crown Point, Indiana