

STATUTORY, ENTERED FOR TAXATION SUBJECT TO  
LAKINAC ACCEPTANCE FOR TRANSFER.  
FILED FOR RECORD

99082137

**WARRANTY DEED**

OCT 05 1999  
99 OCT -6 AM 9:16

TAX KEY # 9-512-61

MORRIS W. WEAVER  
PETER BENJAMIN  
LAKE COUNTY AUDITOR  
RECORDER

THIS INDENTURE WITNESSETH, THAT

**McFARLAND HOMES II, INC.**

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:

**GRACE RAGONESE**

Ragonese

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND  
NO/100—DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE  
FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

#10 99206296

\*recorded in Plat Book 83 page 59,

PART OF LOT 16, WHITE HAWK COUNTY CLUB, PHASE 2, AN ADDITION TO THE CITY OF CROWN  
POINT, LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, IN THE OFFICE OF THE RECORDER,  
LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 00 DEGREES 24  
MINUTES 02 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 16, ALSO BEING THE EAST  
RIGHT OF WAY LINE OF WHITE HAWK DRIVE, A DISTANCE OF 121.16 FEET TO THE POINT OF  
BEGINNING; THENCE CONTINUING ALONG SAID LINE, A DISTANCE OF 51.89 FEET; THENCE SOUTH  
84 DEGREES 55 MINUTES 29 SECONDS EAST, A DISTANCE OF 123.91 FEET TO A POINT ON THE  
EAST LINE OF SAID LOT 16; THENCE SOUTH 00 DEGREES 24 MINUTES 02 SECONDS WEST ALONG  
SAID LINE, A DISTANCE OF 44.82 FEET; THENCE NORTH 88 DEGREES 11 MINUTES 45 SECONDS  
WEST, A DISTANCE OF 123.54 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF CROWN  
POINT, LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 955-B EASY STREET, CROWN POINT, INDIANA 46307

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF  
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES II, INC. BY RONALD W. McFARLAND, PRESIDENT,  
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 30TH DAY OF SEPTEMBER, 1999.

**McFARLAND HOMES II, INC**

BY:

*Ronald W. McFarland*  
RONALD W. Mc FARLAND

STATE OF INDIANA, LAKE COUNTY SS:

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED RONALD W. McFARLAND, PRESIDENT OF SAID McFARLAND HOMES II, INC. AND ACKNOWL-  
EDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED, WITNESS MY  
HAND AND OFFICIAL SEAL THIS 30TH DAY OF SEPTEMBER, 1999.

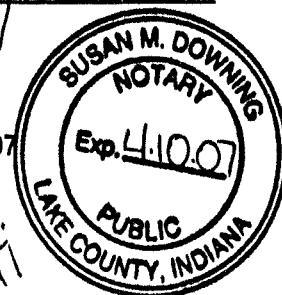
MY COMMISSION EXPIRES:

000225

*Susan M. Downing*  
NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

SEND TAX STATEMENT TO: 955-B EASY STREET, CROWN POINT, INDIANA 46307  
THIS INSTRUMENT PREPARED BY: RONALD W. McFARLAND



11.00  
00.30  
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