

WARRANTY DEED

THIS INDENTURE WITNESSETH that DONNA JEAN PISOWICZ, of the County of Lake, in the State of Indiana, CONVEYS AND WARRANTS to SHIRLEY A. SCAHILL, of the County of Lake, in the State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Legal Description

Lot 11 in Block 6 in Highland Estates, in the Town of Highland, as per plat thereof, recorded in Plat Book 27 page 84, in the Office of the Recorder of Lake County, Indiana.

(Commonly known as 8148 Gordon Drive, Highland, County of Lake, State of Indiana.)

SUBJECT TO THE FOLLOWING:

All real estate taxes for 1998, payable 1999 and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

IN WITNESS WHEREOF, Grantors have executed this deed this 28th day of September, 1999.

Grantor:

Donna Jean Pisowicz
DONNA JEAN PISOWICZ

STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, DONNA JEAN PISOWICZ, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing Instrument and personally known to me, and acknowledged that they/he/she signed, sealed and delivered the said Instrument as their/his/her free and voluntary acts, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 28th day of September, 1999.

Signed:

William G. Crabtree II
(Notary Public) William G. Crabtree II

My Commission Expires: 1-14-2000

My County of Residence: LAKE

This document was prepared by:
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000237

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

OCT 05 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

10.00
E.P.
T.

Doc. No 206593
SCAHILL