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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99082079

99 OCT -6 AM 8:53

MORRIS W. CARTER  
RECORDER

Loan#: 0073479925 RLS#: 288692

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY A. SPRINGFIELD AND JUANITA D. SPRINGFIELD

Original Mortgagee: A-1 EXTERIORS, INC.

Original Mortgage Amount: \$11,911.00

Dated: OCTOBER 22, 1996

Recorded on: ---

as Instrument No. 96084781 in CABINET: --- at DRAWER: ---

Property Address: 3853 MADISON ST GARY IN 46408-

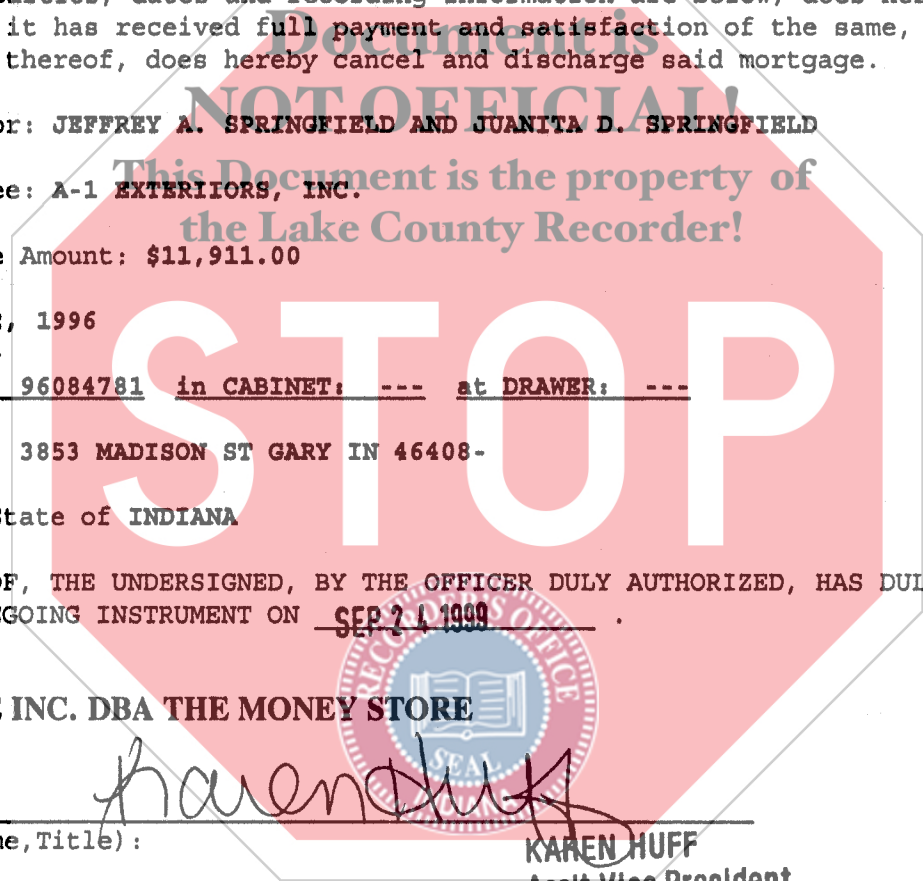
County of LAKE, State of INDIANA

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 24 1999

Beneficiary:  
TMS MORTGAGE INC. DBA THE MONEY STORE

By: \_\_\_\_\_  
(Name, Title):

KAREN HUFF  
Ass't Vice President



12-  
#184740

Loan#: 0073479925

RLS#: 288692

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State of CALIFORNIA  
County of SACRAMENTO

} ss.

On SEP 24 1999, before me, Cheryl Schaer, personally appeared  
KAREN HUFF, Assist. Vice President personally known to me (or  
proved to me on the basis of satisfactory evidence) to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies) and that  
by his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*[Handwritten Signature]*  
\_\_\_\_\_  
(Notary Name): Cheryl Schaer



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PREPARED BY: THE MONEY STORE:

ATTN: Doc Recording/Lien Rls  
P O Box 13309  
Sacramento, CA 95813-3309  
Sandie L. Longs

Recording Requested By:  
THE MONEY STORE

And When Recorded Mail To:  
THE MONEY STORE  
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