STATE OF INDIANA
LAKE COUNTY FILED FOR RECORD

99082067

99 OCT -6 AM 8: 49

MONRIE W. CARTER ASSIGNMENT OF REAL ESTATE MORTGAGEORDER

KNOW ALL MEN BY THESE PRESENTS: THAT CREDIT UNION MORTGAGE SERVICES A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF MERRILLVILLE AND STATE OF INDIANA, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

COUNTRYWIDE HOME LOANS, INC.

PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE **A.D. 1999 MADE BY** DATED THE 15th DAY OF July STODDARD and JODI STODDARD, HUSBAND AND WIFE

TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF Forty Eight Thousand Two Hundred Ninety and no/100 **DOLLARS** (\$ 48290.00) AND ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN FOLLOWS, TOWIT: , STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS 4. EXCEPT THE NORTH 1/2 THEREOF, BLOCK 5. LIVERPOOL HOME GARDENS, SHOWN IN PLAT BOOK 23 PAGE 45 IN LAKE COUNTY, INDIANA.

> This Document is the property of the Lake County Recorder!

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF LAKE THE STATE OF INDIANA, BOOK NO. DOCUMENT NO. PAGE NO: TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST:

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, ITS SUCCESSORS AND ASSIGNS, FOREVER; SUBJECT ONLY TO THE PROVISIONS IN SAID INDENTURE OF MORTGAGE CONTAINED. IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY SHIRLEY L. HANEY, MANAGER, AND ATTESTED BY SHERRY L TRAPP, PROCESSOR AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 15th DAY OF July CREDIT UNION MORTGAGE SERVICES

COUNTY OF LAKE

CREDIT UNION MORTGAGE SERVICES

BY:

ATTEST:

BEFORE ME'THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 15th DAY OF July, 1999, PERSONALLY APPEARED SHIRLEY L. HANEY, MANAGER AND SHERRY L. TRAPP RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

MY COMMISSION EXPIRES 4/1/00 COUNTY OF RESIDENCE: LAKE THIS INSTRUMENT PREPARED BY: LINDA MENDEZ RETURN TO: CREDIT UNION MORTGAGE SERVICES 1583 E. 85TH AVE. MERRILLVILLE, IN. 46410

NOTARY PUBLIC

VIRGINIA CANTRELL

CERTIFIED

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