

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

99082052
99 OCT -5 PM 3:17

MORRIS W. CARTER
RECORDER

CrossLand Mortgage Corp

This form was prepared by:

3902 S. State Street, SLC, UT 84107

Loan Id: 0012157137

, address:

, tel. no.: (800) 446-3300

ASSIGNMENT OF MORTGAGE

1752929
4321

KNOW ALL MEN BY THESE PRESENTS That

CrossLand Mortgage Corp

organized and existing under the laws of the State of Utah

, party of the first part,

for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of

, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 18th

day of June

A.D. 1998, made by JERRY SMITH and JANICE SMITH, HUSBAND AND WIFE

to it, securing the payment of one promissory note therein described for the sum of Fifty Eight Thousand Five Hundred and no/100 Dollars (\$ 58,500.00),

and all its rights, title and interest in and to the premises situated in the county of

LAKE

State of Indiana, and described in said mortgage as follows, to-wit:

LOT 22 IN BLOCK 8 IN HESSVILLE PARK ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED SEPTEMBER 16, 1924 IN PLAT BOK 17 PAGE 14, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

* BANKERS TRUST COMPANY AS TRUSTEE
3 Park Place, Sixteenth Floor, Irvine, California 92714

REC 6/30/98 Lender: Select Home Mortgage Corp

which said mortgage is recorded in the office of the Recorder of

LAKE County, in the State of Indiana, in Book No.

at Page

as Document No. 98048901

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name

by

GAIL TRUMMER

its

ASSISTANT SECRETARY

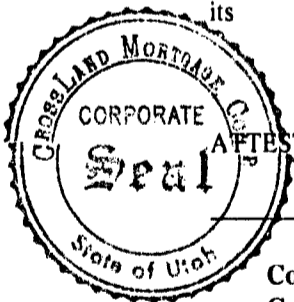
, and attested by

, its

and its corporate seal to be hereunto affixed this

25TH day of JUNE

, A.D. 1998



ATTEST:

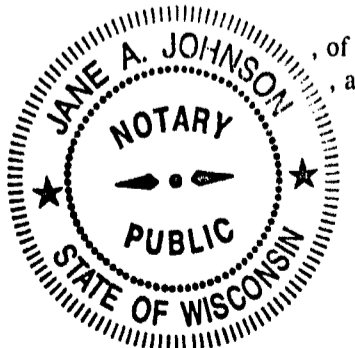
CROSSLAND MORTGAGE CORP

By: *Gail Trummer*

GAIL TRUMMER, ASSISTANT SECRETARY

Commonwealth/State of WISCONSIN
County of DANE

The foregoing instrument was acknowledged before me this 25TH DAY OF JUNE, 1998
by GAIL TRUMMER, ASSISTANT SECRETARY OF CROSSLAND MORTGAGE CORP



CrossLand Mortgage Corp
UTAH

corporation, on behalf of the said corporation.

Jane A. Johnson
JANE A. JOHNSON, NOTARY PUBLIC
MY COMMISSION EXPIRES: MAY 26, 2002



#590006