

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081995

99 OCT -5 AM 11:21

MORRIS W. CARTER
RECORDER

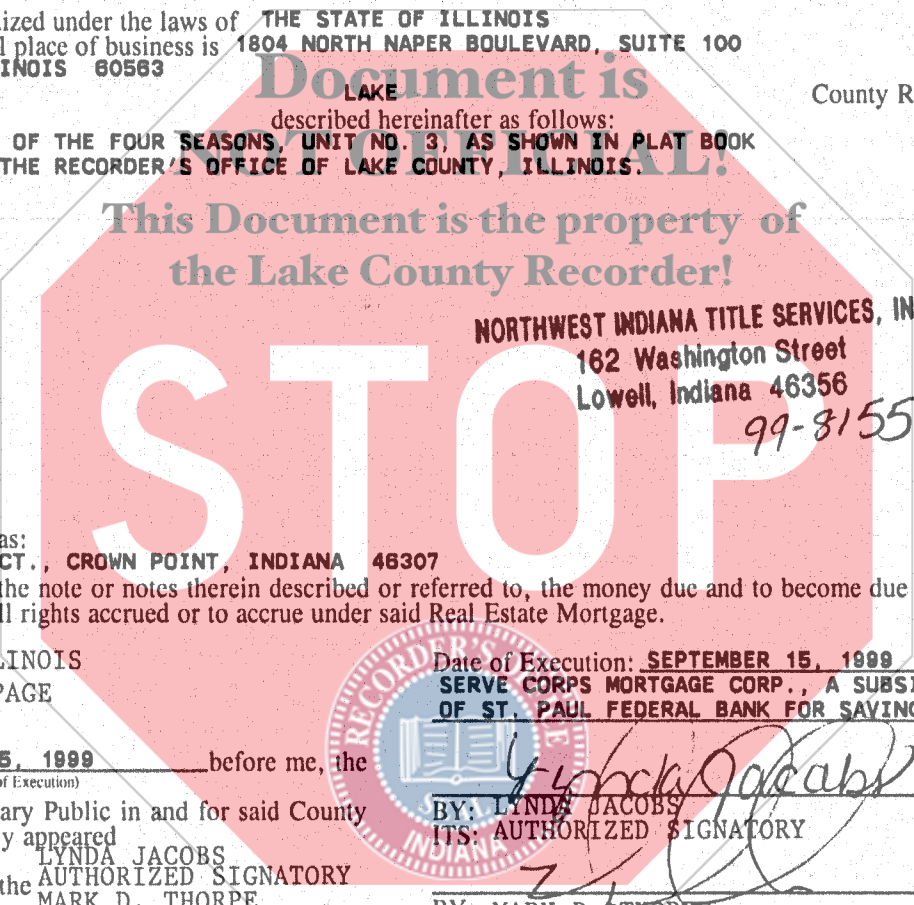
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.
2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 15, 1999 executed by
ROBERT M. GREANEY AND DIANE JO GEARNEY, HUSBAND AND WIFE

to
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563
and recorded in
State of **INDIANA**
LOT 1275, LAKES OF THE FOUR SEASONS, UNIT NO. 3, AS SHOWN IN PLAT BOOK
37 PAGE 77, IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS.

County Records.



Mtg 99081995

10-47-16

Commonly known as:
1740 BEACHVIEW CT., CROWN POINT, INDIANA 46307
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

Date of Execution: **SEPTEMBER 15, 1999**
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **SEPTEMBER 15, 1999** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY: Lynda Jacobs
ITS: AUTHORIZED SIGNATORY

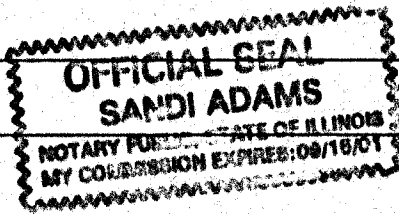
known to me to be the **LYNDA JACOBS**
and AUTHORIZED SIGNATORY

BY: Mark D. Thorpe
ITS: AUTHORIZED SIGNATORY

known to me to be the **MARK D. THORPE**
and AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Dupage Sandi D Adams county,
Notary Public



My Commission Expires **09-15-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
SANDI D. ADAMS

1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

AND WHEN RECORDED MAIL TO:
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

6455 10:00 E.P.