Prepared By: When Recorded Mail To: STATE OF INDIANA WESTAMERICA MORTGAGE COMPANY LAKE COUNTY 1 S. 660 MIDWEST ROAD FILED FOR RECORD OAKBROOK TERRACE, IL, 60181 JOYCE GRUDZIEN 99081965 99 OCT -5 AHII: 17 Loan No. 314460 #71 MOHRIS W. CARTER RECORDER Commonly known as: 7566 BARING HAMMOND. IN 46320 Space Above This Line For Recorder's Use Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WESTAMERICA MORTGAGE COMPANY. A COLORADO CORPORATION 5655 S. YOSEMITE ST., SUITE 460. ENGLEWOOD. CO. 80111 its successors and assigns, hereby assign and transfer to RBMG, INC,
7909 PARKLANE ROAD. COLUMBIA, SC 29223
its successors and assigns, all its right, title and interest in and to a certain mortgage executed by LOUIS DONALD ALVARADO, ALSINGLE MAN OUNTY Recorder! and recorded on the , and bearing the date of the 16th day of September in the Office of the Recorder of LAKE day of A.D. in Book at Pages . Legally described as follows: County, State of Indiana LOT 9. EXCEPT THE SOUTH 34 FEET THEREOF AND ALL OF LOT 10. UNI 1 OF WOODMAR. IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 21 PAGE 7 IN LAKE COUNTY, INDIANA. TAX ID #36-377-10 NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356 99-8033 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Mortgage Electronic Registration Systems, Inc. ("MERS") 09/16/1999 P.O. Box 2026, Flint, MI 48501-2026 PRESIDEN ASST. SECRETARY FURLONG. STATE OF COUNTY OF DUPAGE ILLINOIS before me, the undersigned, a Notary Public in and for the said County and State, 09/16/1999 personally appeared RUTH H. FURLONG AND KARIANN AMARO to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of Mortgage Electronic Registration Systems, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.
(Official Seal) DEBORAH ANDERSON Notary Public for the state of ILLINDIS My commission expires: JUNE 16. 2002 OFFICIAL SEAL 1000312-0710314460-8 MERS Phone: 1-888-679-6377 MIN:

DEBORAH ANDERSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/18/02

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