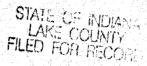
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THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY, THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: 1740 BEACHVIEW COURT CROWN POINT, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That TREY R. HARDESTY AND HEATHER L. HARDESTY, HUSBAND AND WIFE

("Grantor")

of LAKE

of

County in the State of INDIANA

CONVEY(S) AND WARRANT(S) TO

LAKE

ROBERT M. GREANEY AND DIANE JO GREANEY, HUSBAND AND WIFE ("Grantee")

County in the State of INDIANA

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in County, in the State of Indiana:

LOT 1275, LAKES OF THE FOUR SEASONS, UNIT NO. 3, AS SHOWN IN PLAT BOOK 37 PAGE 77, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 1740 BEACHVIEW COURT, CROWN POINT, IN 46307 the Lake County Recorder!

TAXING UNIT NO.: 11
KEY NO.: 10-47-16

SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.

SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.

NORTHWEST INDIANA TITLE SERVICES, INC. 162 Washington Street Lowell, Indiana 46356

Dated this 15TH day of SEPTEMBER		99-8155
(Signature)	(Signature)	Seasher of Hardeste
(Printed Name) TREY R. HARDESTY	Ol/(Printed Name)	HEATHER L. HARDESTY
(Signature)	(Signature)	DULY ENTERED FOR TAXATION SUBJECT TO
(Printed Name)	(Printed Name)	FINAL ACCEPTANCE FOR TRANSFER.
STATE OF INDIANA , COUNTY OF LAKE		ss: OCT 0 4 1999
Before me, the undersigned, a Notary Public in and for said County personally appeared: TREY R. HARDESTY AND HEATHER L. HARDESTY of the foregoing deed. In witness whereof, I have hereunto subscribe My commission expires: 10-17-06 Signature	ed my name and affixed	LAKE COUNTY AUDITOR and acknowledged the execution
Resident of LAKE County Printed	LINDA S. WOOD	, Notary Public
This instrument prepared by RICHARD A. ZUNICA #150	04-45	, Attorney at Law
MAIL TO:	© COPYRIGHT 1997, THE A	NLLEN COUNTY INDIANA (BA) (SEE) CH (GN NC. (REV. 7/98

10.00p.