

99081943

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -5 AM 11:15

MORRIS W. CARTER

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**Mail tax bills to:**

1740 BEACHVIEW COURT  
CROWN POINT, IN 46307

# WARRANTY DEED

THIS INDENTURE WITNESSETH, That **TREY R. HARDESTY AND HEATHER L. HARDESTY, HUSBAND AND WIFE**

("Grantor")

of **LAKE** County in the State of **INDIANA**

CONVEY(S) AND WARRANT(S) TO **ROBERT M. GREANEY AND DIANE JO GREANEY, HUSBAND AND WIFE**

("Grantee")

of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

**LOT 1275, LAKES OF THE FOUR SEASONS, UNIT NO. 3, AS SHOWN IN PLAT BOOK 37 PAGE 77, IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA.**

**COMMONLY KNOWN AS: 1740 BEACHVIEW COURT, CROWN POINT, IN 46307**

**TAXING UNIT NO.: 11**

**KEY NO.: 10-47-16**

**SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.**

**SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.**

**NORTHWEST INDIANA TITLE SERVICES, INC.**  
182 Washington Street  
Lowell, Indiana 46356

99-8155

Dated this 15TH day of SEPTEMBER

(Signature) [Signature]  
(Printed Name) **TREY R. HARDESTY**

(Signature) [Signature]  
(Printed Name) **HEATHER L. HARDESTY**

(Signature) \_\_\_\_\_  
(Printed Name) \_\_\_\_\_

(Signature) \_\_\_\_\_  
(Printed Name) **DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.**

STATE OF INDIANA, COUNTY OF LAKE

SS: OCT 04 1999

Before me, the undersigned, a Notary Public in and for said County and State, this 15TH day of SEPTEMBER, 1999 personally appeared:

**TREY R. HARDESTY AND HEATHER L. HARDESTY**

**PETER BENJAMIN**  
**LAKE COUNTY AUDITOR**

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06

Signature [Signature]

Resident of LAKE County Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA #1504-45, Attorney at Law

MAIL TO:

10.00  
E.P.  
60455