

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081933

99 OCT -5 AM 11:14

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

P.O. 148 East Chicago In 46312

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **DAVID RIVERA**

("Grantor")

of **LAKE** County in the State of **INDIANA**

CONVEY(S) AND WARRANT(S) TO **RALPH RIVERA**

("Grantee")

of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOTS 36 AND 37, BLOCK 4, SOUTH HAMMOND SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 2 PAGE 38 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 527 SPRUCE ST., HAMMOND, IN 46323

TAXING UNIT NO: 26

KEY NO: 36-72-25

SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.

SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
49-8112

Dated this 21ST day of SEPTEMBER, 1999

(Signature) X David Rivera

(Printed Name) DAVID RIVERA

(Signature)

(Printed Name)

(Signature) [Signature]
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

(Printed Name)

(Signature)

(Printed Name) PETER BENJAMIN
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 21ST day of SEPTEMBER, 1999 personally appeared: **DAVID RIVERA**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06

Signature [Signature]

Resident of LAKE County

Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD ZUNICA #1504-45, Attorney at Law

MAIL TO:

000251

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10.00
E.P.