

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081932

99 OCT -5 AM 11:14

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: *PO Box 148 East Chicago IN 46312*
WARRANTY DEED

THIS INDENTURE WITNESSETH, That **DAVID RIVERA**

("Grantor")

of **LAKE** County in the State of **INDIANA**

CONVEY(S) AND WARRANT(S) TO **CARMEN RIVERA**

("Grantee")

of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

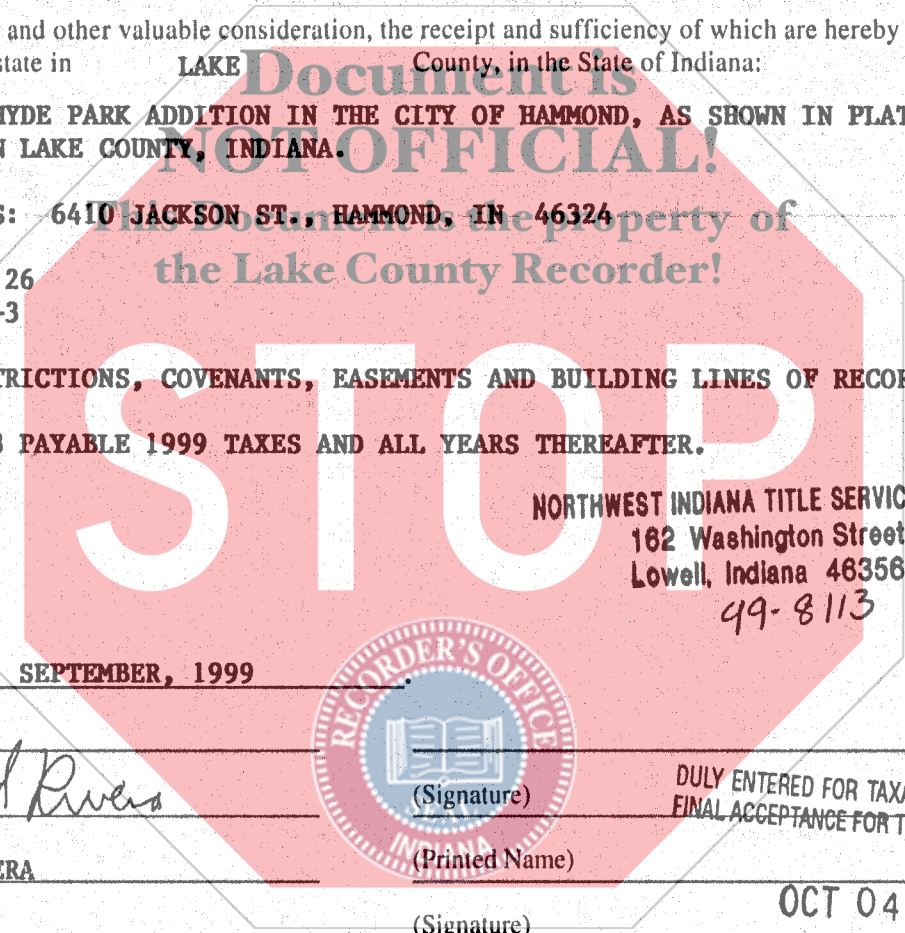
LOT 3, BLOCK 8, HYDE PARK ADDITION IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 12 PAGE 3 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 6410 JACKSON ST., HAMMOND, IN 46324

**TAXING UNIT NO: 26
KEY NO.: 34-160-3**

SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.

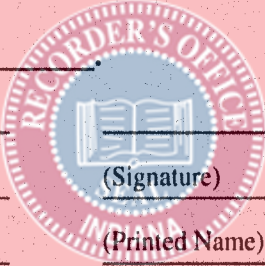
SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.



Dated this 21ST day of SEPTEMBER, 1999

(Signature) *X David Rivera*

(Printed Name) **DAVID RIVERA**



(Signature)

(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 04 1999

(Signature)

(Signature)

(Printed Name)

(Printed Name)

**PETER BENJAMIN
LAKE COUNTY AUDITOR
SS:**

STATE OF INDIANA, COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, this 21ST day of SEPTEMBER personally appeared: **DAVID RIVERA**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06 Signature *Linda S. Wood*

Resident of LAKE County Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA #1504-45, Attorney at Law

MAIL TO:

000250

10.00
E.P.

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