

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081931

99 OCT -5 AM 11:14

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to: *East Chicago*
PO Box 148
Or 46312

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **DAVID RIVERA AND ANNA RIVERA, HUSBAND AND WIFE**

("Grantor")

of **LAKE** County in the State of **INDIANA**

CONVEY(S) AND WARRANT(S) TO **RALPH RIVERA**

("Grantee")

of **LAKE** County in the State of **INDIANA**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

LOT 14 AND THE WEST HALF OF LOT 15, BLOCK 2, HIGHLAND PARK ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 9 PAGE 12 IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 529 HIGHLAND ST., HAMMOND, IN 46320

TAXING UNIT NO.: 26

KEY NO.: 34-94-13

SUBJECT TO: RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.

SUBJECT TO: 1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
99-8114

Dated this 21ST day of SEPTEMBER, 1999

(Signature) X David Rivera

(Printed Name) **DAVID RIVERA**

(Signature) X Anna Rivera

(Printed Name) **ANNA RIVERA**

RECORDED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(Signature)

(Signature)

(Printed Name)

(Printed Name)

OCT 04 1999

STATE OF INDIANA, COUNTY OF LAKE

SS: **PETER BENJAMIN**

Before me, the undersigned, a Notary Public in and for said County and State, this 21ST day of SEPTEMBER, 1999 personally appeared:

and acknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06

Signature

Linda S. Wood

Resident of LAKE County

Printed **LINDA S. WOOD**, Notary Public

This instrument prepared by RICHARD A. ZUNICA #1504-45, Attorney at Law

MAIL TO:

000249

10.00
E.P.
6455