

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081922

99 OCT -5 AM 11:13

MORRIS W. CARTER
RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

7721 W. 124TH AVE.
CROWN POINT, IN 46307

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **MARLENE G. BENNETT**

("Grantor")

of **LAKE** County in the State of **INDIANA**

CONVEY(S) AND WARRANT(S) TO **JAMES BENNETT**

("Grantee")

of **COOK** County in the State of **ILLINOIS**

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in **LAKE** County, in the State of Indiana:

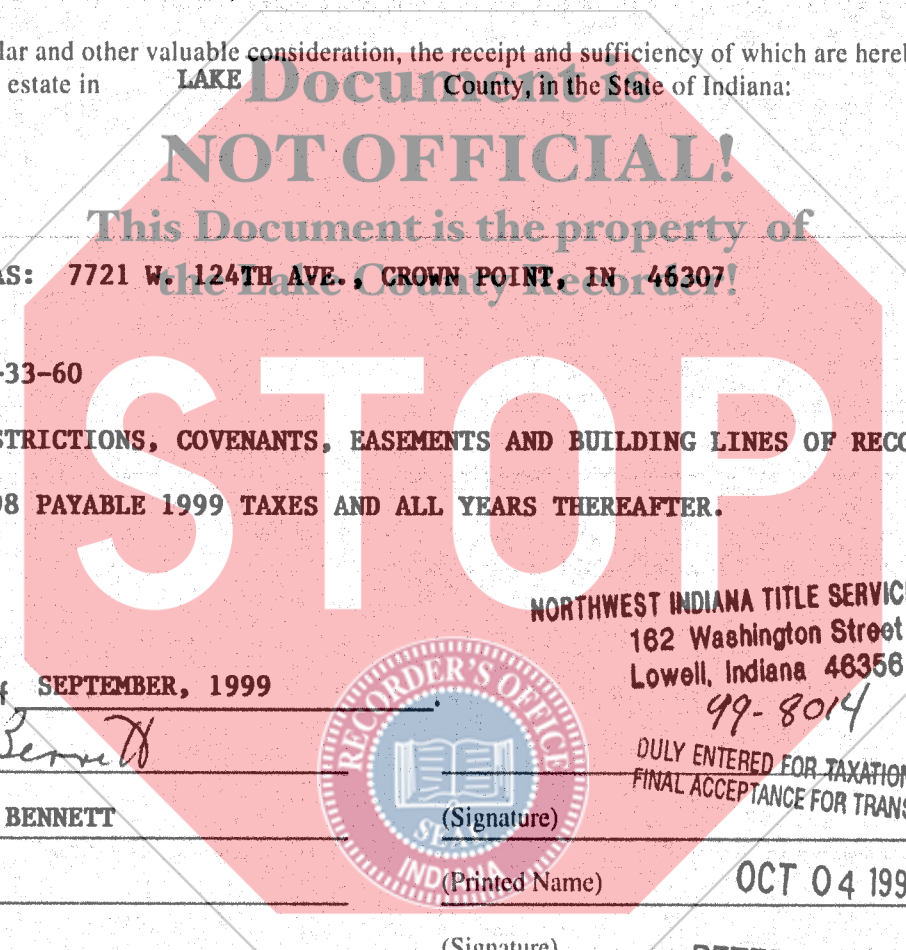
LEGAL ATTACHED:

COMMONLY KNOWN AS: **7721 W. 124TH AVE., CROWN POINT, IN 46307!**

TAXING UNIT: **3**
KEY NO.: **7-33-60**

SUBJECT TO: **RESTRICTIONS, COVENANTS, EASEMENTS AND BUILDING LINES OF RECORD.**

SUBJECT TO: **1998 PAYABLE 1999 TAXES AND ALL YEARS THEREAFTER.**



NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
99-8014

Dated this 10TH day of SEPTEMBER, 1999

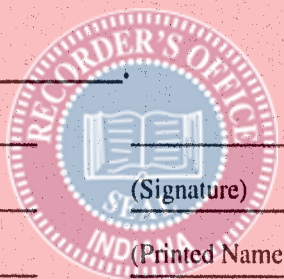
Marlene G. Bennett

(Signature) **MARLENE G. BENNETT**

(Printed Name)

(Signature)

(Printed Name)



(Signature)

(Printed Name)

(Signature)

(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

OCT 04 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 10TH day of SEPTEMBER, 1999 personally appeared: **MARLENE G. BENNETT**

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10-17-06

Signature *Linda S. Wood*

Resident of LAKE County Printed LINDA S. WOOD, Notary Public

This instrument prepared by RICHARD A. ZUNICA #1504-45, Attorney at Law

MAIL TO:

000240

12.00
E.P.
6455

**Document is
NOT OFFICIAL!**

Part of the SW 1/4 of the SW 1/4 of Section 14, Township 34 North, Range 9 West of the 2nd P.M., in Lake County, Indiana, more particularly described as follows: Beginning at a point on the South line of said 1/4 1/4 Section 735.0 feet East of the SW corner of said 1/4 1/4 Section; thence North parallel with the West line of said 1/4 1/4 Section, a distance of 492.0 feet, thence East 55.0 feet; thence South 492.0 feet, thence West 55.0 feet to the point of beginning.

STOP

