Y

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081920

99 OCT -5 AM II: 13

MORHIS W. CARTER RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

Mail tax bills to:

WARRANTY DEED

| THIS INDENTURE WITNESS | ETH, That BRIAN A. OSINS | KI AND KATHLEEN A. OSINSKI, HUSBAND AN | 1 11 11 11 11 11 11 11 11 11 11 11 11 1 |
|--|---|---|---|
| of LAKE | County in the State of | TNDTANA CIATA | ("Grantor") |
| Approximation of the second se | • | ICH AND ILIANA SAMARDZICH | |
| HUSBAND AND WIF | | | ("Grantee") |
| of <u>LAKE</u> | | un indrana corder! | |
| | and other valuable consideration | n, the receipt and sufficiency of which are hereby acknowledge. County, in the State of Indiana; | wledged, the |
| LOT 333, PINE ISLA COUNTY, INDIANA. | AND RIDGE, UNIT 25, AS | SHOWN IN PLAT BOOK 48 PAGE 39 IN LAKE | |
| COMMONLY KNOWN AS: | 5025 WEST 88TH COURT | CROWN POINT, IN 46307 | |
| TAXING UNIT NO.: KEY NO.: 13-275-9 | 이번 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 | | |
| SUBJECT TO: REST | RICTIONS, COVENANTS, EA | SEMENTS AND BUILDING LINES OF RECORD. | |
| SUBJECT TO: 1998 | PAYABLE 1999 TAXES AND | ALL YEARS THEREAFTER. | |
| 400 | NDIANA TITLE SERVICES, INC. Washington Street vell, Indiana 46356 99-8137 | 000235 | |
| | (Do not ma | DULY ENTERED FOR TAXATION SUBJECT TO REPUBLIE ACCEPTANCE FOR TRANSFER. | |

OCT 04 1999

PETER BENJAMIN LAKE COUNTY AUDITOR 19.66. 00

6455

| Dated this 24TH day of S | EPTEMBER_ | | <u>1999</u>) | Λ / | |
|--|--|--|--|--|-----------------------------|
| XXXXX | | | X Kathlee | na. | suski |
| (Signature) | | | (Signature) | | |
| BRIAN A. OSINSKI | | | KATHLEEN A. OS | INSKI | |
| (Printed Name) | | | (Printed Name) | | |
| (Signature) | | <u>ocui</u> | ment 1sx | | |
| (Signature) | MOVI | | (Signature) | | |
| (Printed Name) | | | (Printed Name) | | |
| | is Deoun | tyont | is the prope | rty of ss: | |
| Before me, the undersigned, a Notary Pr | | | | | SEPTEMBER |
| 그러워 가는 사람이 되었다. 그는 사람들은 이 바다는 선생님은 그리고 있다. | | | AND KATHLEEN A | | |
| HUSBAND AND WIFE | | | | E Principality | |
| and acknowledged the execution of the for | egoing deed. Ir | witness who | ereof, I have hereunto sub | scribed my hame an | d affixed my official seal |
| My commission expires: 10-17-06 | | | | 100 | |
| Resident of | County | Printed | LINDA S. WOOD | | , Notary Public |
| | - County | | | | |
| STATE OF | COUN | TY OF | | SS: | |
| Before me, the undersigned, a Notary Pr | | The state of the s | The state of the s | The state of the s | |
| | | | R'S | | |
| | A the state of the | E.C. | | | |
| and acknowledged the execution of the for | egoing deed. In | wimess who | ereof, I have hereunto sub | scribed my name an | d affixed my official seal. |
| My commission expires: | | | | | |
| Resident of | County | Printed | EAL. | /// | , Notary Public |
| Negracia di managana di managa | | THROUGH | | | , Notary I don't |
| This instrument prepared by RICH | IARD A. ZU | NICA | | | , Attorney at Lav |
| Attorney No. 1504-45 | | | | | |
| MAIL TO: | | | | | |
| | | | | | |
| | | | | | |
| A COPURIO | ינים פסטו ידענ | E ALLENIA | YÄLIKITY IKITÄLAKIA D | D ACCOCIATION | INC (DEV 0/07 5/00 |
| COPTRIC | ותנ נאלו וחנ, | C ALLEN C | COUNTY INDIANA BA | IV NOOCIWIION | , INC, (REV. 3/3/, 3/3) |