STATE OF INDIAL. LAKE COUNTY FILED FOR RECORD

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MORES W. CARTER RECORDER

RECORDING REQUESTED BY:
NORTHERN PACIFIC FUNDING GROUP, INC.

WHEN RECORDED, MAIL TO:
NORTHERN PACIFIC FUNDING GROUP, INC.

8300 UTICA AVENUE, #135

RANCHO CUCAMONGA, CALIFORNIA 91730

Order No. 99000314 Escrow No. 99000314

Application No. Loan No. 4829 This Document is the property of the Lake County Recorder!

SPACE ABOVE THIS LINE FOR RECORDER'S USB

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, NORTHERN PACIFIC FUNDING GROUP, INC. having its principal place of business at 8300 UTICA AVENUE, #135

("Assignor"),

RANCHO CUCAMONGA, CALIFORNIA 91730

hereby grants, assigns and transfers to THE PROVIDENT BANK, 309 VINE, 4TH FLOOR,

CINCINNATI, OHIO 45202

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated MAY 28, 1999 executed and delivered by ISAIAH PEARSON

Mortgagor,

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in County, State of INDIANA the County Recorder's office of LAKE

, covering certain real estate and other property described therein, more particularly described as follows:

ALL LOT 37, BLOCK 1 IN OAKLAND REALTY CO'S SUBDIVISION, AS PER PLAT THEREOF, IN THE CITY OF GARY, LAKE COUNTY, INDIANA.

A.P.N.: 25-46-0115-0037

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

Town & Country Title Company

9111 Broadway Ste E Merrillville, IN 46410

ORIGINAL

DATE MAY 28, 1999 STATE OF INDIANA CALIFORNIA NORTHERN PACIFIC FUNDING GROUP, INC., A CALIFORNIA COUNTY OF LAKE DAN BERNAZIND CORPORATION On JUNE 4,1999 me, CLAUDIA M. GUNZATEZ Notary Public, personally appeared BERALD W. MCLIARVEN MCGARVEY, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(g) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies); and that by his/her/their CLAUDIA M. GONZALEZ signature(s) on the instrument the person(s), or the entity upon Commission # 1204701 behalf of which the person(s), acted, executed the instrument. Notary Public - California San Bernardino County Comm. Backes Dec 13, 2002 WITNESS my hand and official seal. This instrument prepared by: (Seal)