STATE OF INDIAGO LAKE COUNTY FILED FOR RECORD

99081905

99 OCT -5 AH II: 05

MORRIS W. CARTER RECORDER

A136-10

## **CLAIM OF LIEN**

County of	SS.	
Before me, the t	indersigned Notary Public, personally appeared Robert Adney	
	_who duly sworn says that he is (the lienor herein) (the agent of the lienor herein) (Delete One)	
Rochar Ir	c DOA BODYTEK Collision Repair	
whose address is 80°	(Lienor's Name)  51 Utah St. Merriflville In 46410	
	th a contract with John J. Guel Lake Station, In 4	- 640
	the Lake County Recorder!	
Liamber framsichard, Inlane, black	vices or materials consisting of: (Describe specially fabricated materials separately)  Cherokee Vin # 174FJ68S3WL346	106
on the following describe (Describe real property st	d real property in Lake County, State of Indiana afficiently for identification, including street and number, if known)	
owned by John	J. Guel	
	thousand nine hundred twenty nine; 1/8 dollars (\$ 6929.11	_)
of which there remains un	apaid \$ 6989. 11 John , and furnished the first of the items	s on
	, 1999 (year) and the last of the items on September 3015	
1000	ne lien is claimed by one not in privity with the owner) that the lienor served his notice	e to
(year) and (if t		
owner on	(year) by (Method of Service)	



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9.3.6

•	-	ne notice on the contractor on,(ye
by	, and on t	the subcontractor on,
(Method of Service)		
(year), by	hod of Service)	·
(Met	hod of Service)	
		T
		Lienor
•		
		Agent
		,
State of INDIANA		
County of LANE	,	
On	before me,	
appeared personally known to me (or p	roved to me on the	basis of satisfactory evidence) to be the person(s) whose name
is/are subscribed to the within	instrument and ackn	owledged to me that he/she/they executed the same in his/her/th
authorized capacity(ies), and behalf of which the person(s)	that by his/her/their	signature(s) on the instrument the person(s), or the entity up
WITNESS my hand and offici	seal.	Document is
Carrie So	wint NO	OT OFFICIAL!
Signature Augus Signature of	Notary	
mu como lu	0 7-28-06	Type of ID Type
my diane	the	Lake County Recorder! (Se
		THE POST OF THE PROPERTY OF TH
		Eligaber 3 Off
		SEAL STATE
		MANAGE

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(Rev. 6/98)