

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

SAMUEL ROBERTS, JR.

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOT 20, BLOCK 8, AETNA MANOR FOURTH SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 29, PAGE 99, LAKE COUNTY, INDIANA.

TAX #: 41-282-20 Unit 25
Property Address: 1202 GIBSON PLACE
GARY, IN 46403

99081887

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 14th day of September, 1999 has set his hand and seal as Attorney-In-Fact, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Allen H. Braumard
Allen H. Braumard
Alicia E. Law
Alicia E. Law

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

By: Thomas Shallenberger
Thomas Shallenberger

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDING
OCT - 5 AM 9:51

ATTORNEY-IN-FACT POA NO. 99058908

STATE OF GEORGIA
COUNTY OF GWINNETT

COMMUNITY TITLE COMPANY
FILE NO L18630-114

Before me, the undersigned, a Notary Public in and for said State and County, on September 14, 1999, personally appeared Thomas Shallenberger who is personally well known to me to be the duly appointed Attorney-In-Fact and the person who executed the foregoing instrument bearing the date of September 14, 1999, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Attorney-In-Fact for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

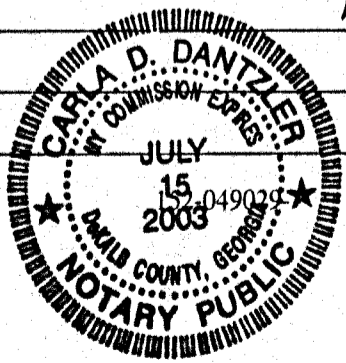
Witness my hand and official seal the day and year above written.

Carla D. Dantzer
Notary Public

My Commission Expires: 7/15/2003 Resident of Dekalb County.

This instrument was prepared under the direction of the Federal Housing Administration and Thomas Shallenberger.

Post Office Address of the Grantee: 4812 Jefferson St. Send Subsequent Tax Bills to: 4812 Jefferson St.



FILED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

SEP 30 1999

PETER BENJAMIN
LAKE COUNTY AUDITOR

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