STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

99081889)

99 OCT -5 AM 10: 49

MORRES W CARTER RECORDER ASSIGNMENT OF MORTGAGE

LN# 0150435635 KNOW ALL MEN BY THESE PRESENTS That Ci	vitas Bank,	AP# MILLS a Michigan Co	SJO 9/15/99 orporation
organized and existing under the laws of the State of			rty of the first
part, for value received, has granted, bargained, sold, assig	gned, transferred	and set over, and b	y these presents
does grant, sell, assign, transfer and set over unto Country		Loans, Inc	
750 Holiday Drive, Bldg. 9, Pittsburgh, organized and existing under the laws of Penns		A Lordy of the	second part, its
successors and assigns, a certain indenture of mortgage date			
A.D. 1999 , made by Jonathon B, Mills an	d Stacy	4111s As Hush	nand and Wife
the Lake Cou	inty Reco	rder!	Jana and wire
to it, securing the payment of one promissory note therein			wo
Thousand Nine Hundred and no/100		Dollars (\$42,900	
and all its rights, title and interest in and to the premises sit			
Lake , State of Indiana,	, and described in	said mortgage as	follows, to-wit:
PART OF THE SOUTHEAST 1/4 OF THE NORTHEAS	ST 1/4 OF SE	CTION 14, TOW	WSHIP 35
NORTH, RANGE 9 WEST OF THE SECOND PRINCIP			
COMMENCING AT POINT IN THE NORTH LINE OF			
789.78 FEET EAST OF THE WEST LINE THEREON			
FEET; THENCE EAST, A DISTANCE OF 50 FEET			
FEET TO THE NORTH LINE OF SAID QUARTER-QU			.S1 50
FEET TO THE PLACE OF BEGINNING, IN LAKE	COUNTY, INDI	ANA.	
S. G. S.	TO THE REAL PROPERTY.		

which said mortgage is recorded in the office of the Recorder of

Lake

County, in the State of Indiana, in Book No.

as Document No.

together with the said note therein described

and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

995(IN) (9607) MW 07/96 Initials:

VMP MORTGAGE FORMS - (800)521-7291

COMMUNITY TITLE COMPANY FILE NO 2 18550 SO

FILE NO. COMMUNITY THE CONTACT

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its

name by

its

, and attested by

SUSAN E. TANNER

ASSISTANT VICE PRESIDENT and its corporate seal to be hereunto affixed this

24th ATTEST:

This form was prepared by: Mary Klapp cume

the Lake County Recorder!

995(IN) (9607)

Document is I OFFICIAL!

This Document is the property of Commonwealth/State of INDIANA

County of

PORTER

The foregoing instrument was acknowledged before me this 24TH DAY OF SEPTEMBER, 1999

by

PAMELA HILLER ASSISTANT VICE PRESIDENT

, of CIVITAS BANK , a MICHIGAN

corporation, on behalf of the said corporation.

Mary C. Klapp, Notary Public County of Residence: Porter Commission Expires: 11/16/06

P-1161B (9509).01