STATE OF INDIANS LAKE COUNTY FILED FOR RECORD

99081867

99 OCT -5 AM 10: 46

MORKIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Witness my hand and seal this	AKE AKE AKE AKE AKE AKE AKE AKE
in the Office of the Recorder for LA as Document Number 920767 has been fully paid and satisfied, and the Witness my hand and seal this 23RD BY: TITLE STATE OF INDIANA, COUNTY OF LAKE Before me, the undersigned, a Notary Property SEPTEMBER, 1999, Personal EXECUTIVE VICE PRESIDENT	AKE OF TOTAL AND, County, Indian 702 The same is hereby released. The County Recorder! The County Indian Recorder! The County Re
as Document Number 920767 has been fully paid and satisfied, and the the 12 Witness my hand and seal this 23RD BY:	day of SEPTEMBER 1999 County Recorder! Description of the County Recorder Record
Witness my hand and seal this	day of SEPTEMBER , 1999 DAVID S. HARVEY, E.V.P. SS: Public in and for said County, this 23RD day of the county and the county and the county are considered as the county and the county are county and county are county are county and county are county are county are county and county are county and county are considered are county are considered are county are county are considered are cons
Witness my hand and seal this	day of SEPTEMBER , 1999 DAVID S. HARVEY, E.V.P. SS: Public in and for said County, this 23RD day of the county and the county and the county are considered as the county and the county are county and county are county are county and county are county are county are county and county are county and county are considered are county are considered are county are county are considered are cons
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BY:	E: DAVID S. HARVEY, E.V.P. SS: Public in and for said County, this 23RD day of
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Before me, the undersigned, a Notary Present SEPTEMBER, 1999, Personal EXECUTIVE VICE PRESIDENT	Public in and for said County, this 23RD day o
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Before me, the undersigned, a Notary Poseprember, 1999, Personal EXECUTIVE VICE PRESIDENT	Public in and for said County, this 23RD day o
SEPTEMBER , 1999 , Personal EXECUTIVE VICE PRESIDENT	
SEPTEMBER , 1999 , Personal EXECUTIVE VICE PRESIDENT	
EXECUTIVE VICE PRESIDENT	Ilv appeared DAVID S. HARVEY
9	exed satisfaction or mortgage.
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	100000
(Notary Public)	3110000
	PAMELA S. ST. MARTIN
County of Residence: LAK	KE My commission expires: 11-20-99
PD # 202559-10	
This instrument was prepared by: DAV	
	VID S. HARVEY, EXECUTIVE VICE PRESIDENT

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