

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081864

99 OCT -5 AM 10:46

MORRIS W. CARTER
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

North American Mortgage Company 1301 Hudson Lane, Monroe, LA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9th, 1999
executed by DANIEL REDING & JEANETTE B. REDING, HUSBAND & WIFE

to **LAKE MORTGAGE COMPANY, INC.**

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

and recorded in LAKE County Records.
State of IN described as follows:

THE SOUTH 17.5 FEET OF LOT 6 AND THE NORTH 24 FEET OF LOT 7 IN BLOCK 1 IN STAFFORD & TRANKLE'S
SECOND SOUTH CENTRAL CALUMET ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED OCTOBER 18,
1927 IN PLAT BOOK 21 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

*MORTGAGE RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99076000

Commonly known as: 4831 MAGNOLIA AVENUE, HAMMOND, IN 46327

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

COMMUNITY TITLE COMPANY
FILE NO L18414-MV

Date of Execution: September 9th, 1999

LAKE MORTGAGE COMPANY, INC.

STATE OF IN
COUNTY OF Lake

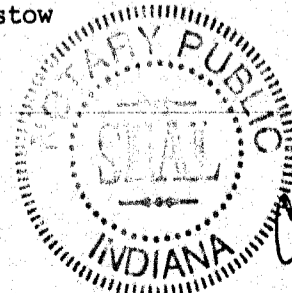
On 9/9/99 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State,
personally appeared Michael J. Howard
known to me to be the Treasurer
and Susan M. Bristow
known to me to be Secretary
of the corporation herein which executed the within instrument, that
the seal affixed to said instrument is the corporate seal of said
corporation: that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of directors and that he/she acknowledges said instrument to be free
act and deed of said corporation.

By: Michael J. Howard
Its: Treasurer

By: Susan M. Bristow
Its: Secretary

Witness:



Notary Public Valerie M. Gilbert LAKE County, IN
Valerie M. Gilbert 4-25-01

My Commission expires:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm