STATE OF INDIAN LAKE COUNTY FILED FOR RECORD

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MORRIS W. CARTER RECORDER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

ASSIGNMENT OF MORTGAGE

99040309

ocument is FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHASE MANHATTAN MORTGAGE CORPORATION 10151 DEERWOOD PARK BLVD., JACKSONVILLE, FL 3225

interest of the undersigned in and to a certain Note dated 08/31/99 executed by DAMIAN J. ROSENBAUMhe Lake County Recorder!

\*MORTGAGE RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99075982

in face amount of \$ recorded in LAKE 119,530.00

secured by a Mortgage dated County on

08/31/99

as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 9819 ARTHUR COURT, CROWN POINT, IN 46307

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its
ASSISTANT VICE PRESIDENT this 8th day of September CASBANC MORTGAGE, INC.

1,99,9... V. 1.

STATE OF INDIANA

ASSISTANT VICE PRESIDENT

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

A L A N J C A N N , personally known to me to be the A S S I S T A N T V I C E P R E S I D E N T

of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such A L A N J . . C A N N

signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 8 th day of Septembe, r1999

Commission expires:

COMMUNITY TITLE COMPANY
FILE NO 818338-MV

MARTHA F. ORNELAS NOTARY PUBLIC STATE OF INDIANA PORTER COUNTY MY COMMISSION EXPIRES 6/03/07

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: DAMIAN J. ROSENBAUM

Property Address: 9819 ARTHUR COURT CROWN POINT, IN 46307

Loan Number:99040309 Date: August 31, 1999

LOT 34 IN WILLOW TREE FARMS, BLOCK TWO, TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED SEPTEMBER 27, 1972 IN PLAT BOOK 42 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. Property Description:

This Document is the property of the Lake County Recorder! UNIT NO. 33

PARCEL ID #23-126-34

1/99