

When Recorded Mail To:

Centier Bank  
600 East 84th Ave.  
Merrillville, IN 46410-6366

99081855

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

99 OCT -5 AM 10:45

MORRIS W. CARTER  
RECORDER

LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION, P.O. BOX 341650, COLUMBUS, OH 43234-1650

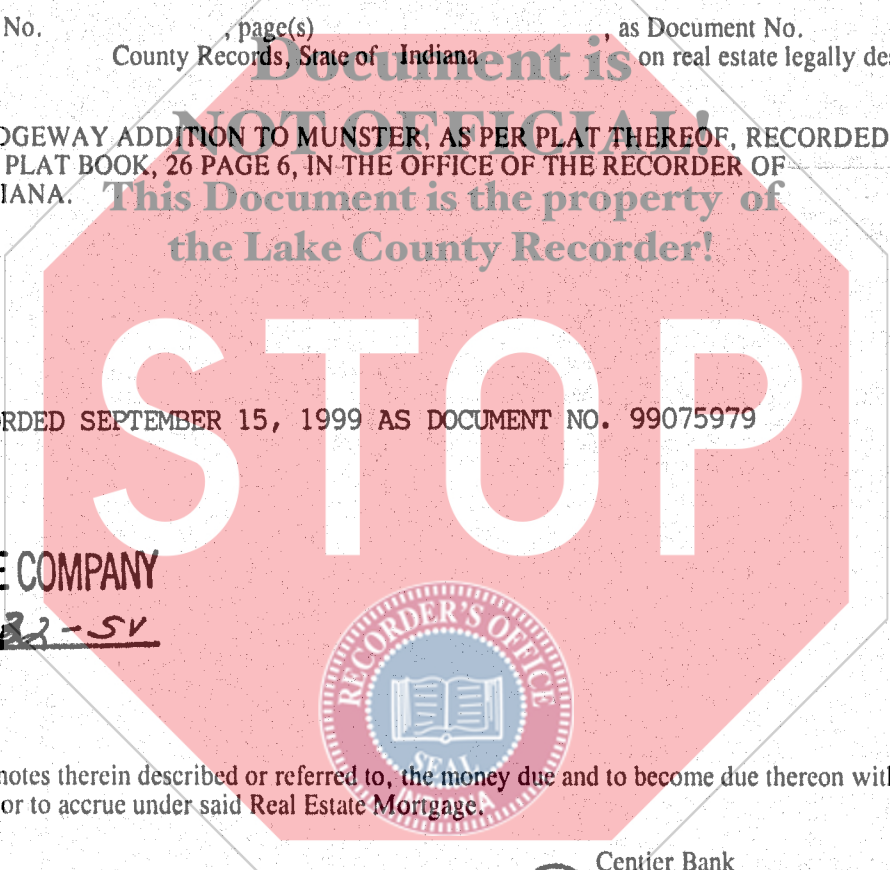
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 3, 1999  
executed by DAN M. BROELMANN and SHAWN M. BROELMANN, Husband and Wife

in the amount of \$120,808.00 to  
Centier Bank

and whose address is 600 East 84th Ave., Merrillville, IN 46410-6366

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
, Lake County Records, State of Indiana on real estate legally described as  
follows:

LOT 15 IN THIRD RIDGEWAY ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED  
JANUARY 9, 1942 IN PLAT BOOK, 26 PAGE 6, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.



\* MORTGAGE RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99075979

COMMUNITY TITLE COMPANY  
FILE NO. 18333-SV

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: September 3, 1999

Centier Bank

Witness:

*J.R. Barkley*  
J.R. BARKLEY, VICE PRESIDENT

Witness:

STATE OF INDIANA )  
COUNTY OF LAKE ) ss.

On SEPTEMBER 3, 1999 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared  
J.R. BARKLEY

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT  
of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed  
of said corporation.

(OFFICIAL SEAL)

*Jenell M. Rodriguez*  
Notary Public for the state of  
My commission expires:

JENELL M. RODRIGUEZ  
NOTARY PUBLIC, Lake County, Indiana  
My Commission Expires December 10, 2006  
Resident Of Lake County, Indiana

*Comm #1072  
10/10/06*

This document prepared by J. R. Barkley as Vice President of Centier Bank