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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99081847

99 OCT -5 AM 10:45

MORRIS W. CARTER
RECORDER

SPACE ABOVE FOR RECORDERS USE

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 0399699

ESCROW/CLOSING #: 17650-A

MORTGAGE

COMMUNITY TITLE COMPANY
FILE NO 217650 Ran

THIS MORTGAGE ("Security Instrument") is given on September 24, 1999. The mortgagor is PAMELA D. MITCHELL, AN UNMARRIED WOMAN

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

("Borrower"). This Security Instrument is given to AMERICA'S WHOLESALE LENDER

which is organized and existing under the laws of NEW YORK, and whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of FIFTY ONE THOUSAND and 00/100

Dollars (U.S. \$ 51,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2029.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE County, Indiana:

THE EAST 30 FEET OF LOTS 1,2,3 AND 4 IN BLOCK 10 IN HOFFMAN'S 3RD ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF RECORDED JUNE 9, 1886 IN PLAT BOOK 1 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

KEY NO. 34-115-1

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