

1888509
4384

~~WHEN RECORDED, MAIL~~
BNC MORTGAGE, INC.
P.O. BOX 19656
IRVINE, CALIFORNIA 92623-9656

99081819

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 OCT -5 AM 10:16

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

13-089 Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned BNC MORTGAGE, INC

("Assignor")

whose principal place of business is P.O. BOX 19656, IRVINE, CALIFORNIA,
92623-9656

hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

("Assignee")

whose principal place of business is

all of Assignor's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 10, 1999
executed and delivered by KENT C. REED AND ROBIN A. REED, HUSBAND AND
WIFE

to BNC MORTGAGE, INC., A DELAWARE CORPORATION

, as mortgagor,

, as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 99016048 on 5/22/99 in book _____, page _____

in the Official Records in the Recorder of Deeds office of

LAKE

County,

INDIANA

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

Lender: BNC MORTGAGE, Inc

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed as of the
day of _____

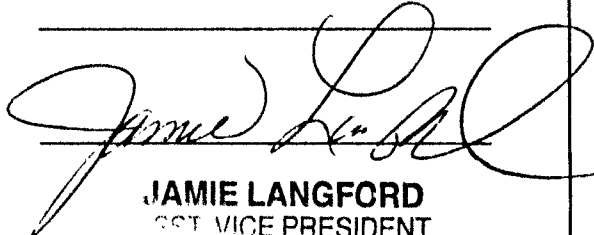
STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On 2-18-99
DOLORES MARTINEZ before me,
personally appeared JAMIE LANGFORD
FIRST VICE PRESIDENT

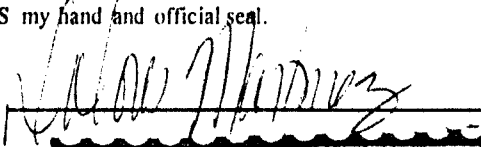
BNC MORTGAGE, INC, A DELAWARE
CORPORATION

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.



JAMIE LANGFORD
FIRST VICE PRESIDENT

WITNESS my hand and official seal.

Signature



(Seal)


DOLORES MARTINEZ
Commission # 1077010
Notary Public - California
(This is for the Office in Berkeley County
My Comm. Expires Nov 5, 1999)

This instrument prepared by:

12/20
OK # 1888509

EXHIBIT "A"
PROPERTY LEGAL DESCRIPTION

The West Half of the South Half of the North Half of the Southeast Quarter of the Northwest Quarter Section 28, Township 32, Range 8 West of the 2nd P.M., in Lake County, Indiana, excepting therefrom a tract of land described as follows: Commencing at the Northwest corner of said 5 acre tract and running thence East 150 feet; thence South 150 feet; thence West 150 feet; thence North 150 feet to the place of beginning.

